

COMPUTER

RECORDED

COMPARED

REC \$ 5.00

AUD \$

A.M.F. \$ 1.00

FILED NO. 3757

BOOK 197 PAGE 142

98 MAR 31 PM 3:26

MICHELLE UTSLER  
RECORDER  
MADISON COUNTY, IOWA  
462-3731

Preparer Information Jerrold B. Oliver  
Individual's Name

P.O. Box 230  
Street Address

Winterset  
City

462-3731  
Phone

SPACE ABOVE THIS LINE  
FOR RECORDER



### PARTIAL RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in Madison County, Iowa, to wit:

Parcel "A" located in the Northeast Quarter of the Northeast Quarter of Section 19, Township 76 North, Range 26 West of the 5th Principal Meridian, Madison County, Iowa, more particularly described as follows: Beginning at the Northeast Corner of Section 19, T76N, R26W of the 5th P.M., Madison County, Iowa; thence, along the East line of the NE¼ of the NE¼ of said Section 19, South 00°00'00" 782.54 feet; thence South 89°54'20" West 863.16 feet; thence North 01°53'50" West 329.77 feet; thence North 84°35'11" East 23.99 feet; thence North 11°14'42" East 187.76 feet; thence North 09°57'02" West 90.86 feet; thence North 11°09'48" East 95.71 feet to the North line of said NE¼ of the NE¼; thence along said North line, North 84°02'44" East 815.16 feet to the Point of Beginning. Said Parcel "A" contains 14.362 acres including 0.592 acres of county road right of way.

is hereby released from the lien of the real estate mortgage, executed by Sheryl A. Faux and Larry Dale Faux

dated September 14, 1993, recorded in the records of the Office of the Recorder of the County of Madison, State of Iowa, in Book 169 of mortgages page 8, specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated this 26 day of March, 19 98

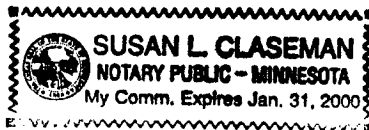
GREEN TREE FINANCIAL CORPORATION  
By Richard G. Evans  
Richard G. Evans / Executive V. P.

#### CORPORATE

STATE OF ~~Iowa~~ Minnesota, Ramsey COUNTY, ss:

On this 26 day of March, 19 98 before me, the undersigned, a Notary Public in and for said State, personally appeared Richard G. Evans and Carmen J. Coyle, to me personally known, who being by me duly sworn, did say that they are the Executive V. P. and Vice President respectively, of said corporation; that (no seal has been procured by the said) corporation; that said (the affixed seal thereto is the seal of said)

instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Richard G. Evans and Carmen J. Coyle, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



Susan L. Claseman  
Susan L. Claseman  
Notary Public in and for said State

#### INDIVIDUAL

STATE OF \_\_\_\_\_ COUNTY, ss:

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared

to me known to be the identical persons named in and who executed the foregoing instrument, and acknowledged that they executed the same as their voluntary act and deed.

\_\_\_\_\_  
Notary Public in and for said State

NOTE: For complete release of real estate mortgage, see Form No. 129.