

REC'D 5
AUD. 5
R.M.F. 5

FILED NO. **003695**
BOOK 216 PAGE 679
2000 APR -4 PM 1:40
MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

This form was prepared by:
KAEHN, LUCAS
HOMESIDE LENDING, INC.
MIDWEST REGIONAL OPERATION CENTER
MILWAUKEE, WI 53222
(800)7630351

COMPUTER
RECORDED
COMPALED

When recorded mail to:
HOMESIDE LENDING, INC.
7749 BAYBERRY RD., 1ST FLOOR
JACKSONVILLE, FL 32256
ATTN CUSTODIAL LIASON, MAILSTOP BBCL3

ASSIGNMENT OF MORTGAGE

LOAN #: 9659200

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1351 114TH ST, CLIVE, IA 50325

does hereby grant, sell, assign, transfer and convey, unto **HOMESIDE LENDING, INC.**

existing under the laws of **THE STATE OF FLORIDA**

a corporation organized and
(herein "Assignee"),

whose address is
7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256

a certain Mortgage dated **MARCH 22, 2000**, made and executed by
RICHARD H GUEST AND MICHELLE M GUEST

to and in favor of **STATE EMPLOYEES COMMUNITY CREDIT UNION**

following described property situated in **MADISON**
SEE ATTACHMENT A.

upon the
County, State of Iowa:

such Mortgage having been given to secure payment of **SIXTY TWO THOUSAND AND NO/100** *****
***** (**\$62,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 216, at page 384
(or as No.) of the Records of
MADISON County, State of Iowa, together with the note(s) and obligations therein
described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions
of the above-described Mortgage.

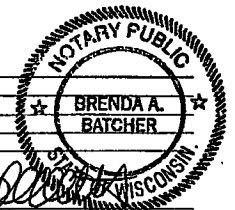
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
STATE EMPLOYEES COMMUNITY CREDIT UNION

Attest

By Lisa Gretenhardt
(Signature)
LISA GRETENHARDT, ATTORNEY IN FACT

State of **IOWA**
County of

This instrument was acknowledged before me on MARCH 22, 2000, by
LISA GRETENHARDT
as ATTORNEY IN FACT
of STATE EMPLOYEES COMMUNITY CREDIT UNION



MY COMM. EXPIRES: 03-30-03