

FILED NO. 2244 BOOK 194 PAGE 667 97 DEC 12 AM II: 17

REC \$ 500 AUD \$ 100 R.M.F. \$ 100 MICHELLE UTSLEA RECORDER MADISON COUNTY, 10WA

This instrument was prepared by:

JACKIE SHROPSHIRE

United Companies Lending Corporation
P.O. Box 1591

Baton Rouge, Louisiana 70821

Phone# (504) 924-6007

IOWA COUNTY OF MADISON COUNTY

037700000750

## **ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That BANKERS TRUST COMPANY OF CALIFORNIA, N.A., located at THREE PARK PLAZA, IRVINE, CA 92714, the owner of a Mortgage (and of the indebtedness secured thereby) made by LANDIS SR., MICHAEL D., LANDIS, CAROL E., to UNITED COMPANIES LENDING CORPORATION, for \$ 54400.00, on AUGUST 30, 1995, and recorded in Official Record Book 178, at page 169, instrument number 627, of the Public records of MADISON COUNTY County, IOWA, for Ten Dollars (\$10.00) and for other good and valuable consideration received from, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, as custodial or trustee, under the applicable custodial or trust agreement, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby assign and transfer, without recourse, the same mortgage, including all written modifications thereto, if any, of record, note and the indebtedness secured thereby, and the moneys due and become due thereon, with all interest thereon from the effective date hereof as set forth below, to UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever on this the day of , but effective as of the 6th day of OCTOBER , 1997. OCT 18 '97 IN WITNESS WHEREOF, BANKERS TRUST COMPANY OF CALIFORNIA, N.A. has caused these presents to be executed in its name, and its corporate seal to be affixed hereto, by its proper officers on the date set forth above but to be effective on the date set forth above. Signed, sealed and delivered to BANKERS TRUST COMPANY OF CALIFORD in the present Name: Gary R. Vaughan Title: Vice President ATTEST: By: Gloria S. Castilida, Name: Name: Title: Assistant Secretary STATE OF CALIFORNIA **COUNTY OF ORANGE** I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid Gary R. Vaughan to take acknowledgements, personally appeared

respectively of BANKERS TRUST COMPANY OF CALIFORNIA, N.A. in the foregoing instrument, and that they

Notary Public, Victor F. Dimalanta

Gloria S. Castillo

Victor F. Dimalanta
Comm. #1047441
COMMON #1047441
COMMON #1047441
COMMON #1047441
COMMON #1047441
COMMON #1047441
COMMON #1047441

, well known to me to be the Vice President and Assistant Secretary