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RECORDED ✓
COMPARED ✓

MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

This instrument was prepared by:
SANDRA JORDAN
United Companies Lending Corporation
P.O. Box 1591
Baton Rouge, Louisiana 70821
Phone# (504) 924-6007

IOWA
COUNTY OF MADISON COUNTY

03770000320

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That BANKERS TRUST COMPANY OF CALIFORNIA, N.A., located at THREE PARK PLAZA, IRVINE, CA 92714, the owner of a Mortgage (and of the indebtedness secured thereby) made by SEE, DANNY R., SEE, CAROL, to UNITED COMPANIES LENDING CORPORATION, for \$ 40300.00, on JANUARY 19, 1995, and recorded in Official Record Book 175, at page 375, instrument number, of the Public records of MADISON COUNTY County, IOWA, for Ten Dollars (\$10.00) and for other good and valuable consideration received from, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, as custodial or trustee, under the applicable custodial or trust agreement, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby assign and transfer, without recourse, the same mortgage, including all written modifications thereto, if any, of record, note and the indebtedness secured thereby, and the moneys due and become due thereon, with all interest thereon from the effective date hereof as set forth below, to UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever on this the day of OCT 28 97 but effective as of the 16th day of OCTOBER, 1997.

IN WITNESS WHEREOF, BANKERS TRUST COMPANY OF CALIFORNIA, N.A. has caused these presents to be executed in its name, and its corporate seal to be affixed hereto, by its proper officers on the date set forth above but to be effective on the date set forth above.

(CORPORATE SEAL)

Signed, sealed and delivered to BANKERS TRUST COMPANY OF CALIFORNIA, N.A., in the presence of:

By: Joanie McGuire
Name: Joanie McGuire

Lynette Antosh
Name: Lynette Antosh
Title: Vice President

By: Angel Sanchez
Name: Angel Sanchez

ATTEST: Mark J. Kelly
Name: Mark J. Kelly
Title: Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF ORANGE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Lynette Antosh and Mark J. Kelly, well known to me to be the Vice President and Assistant Secretary respectively of BANKERS TRUST COMPANY OF CALIFORNIA, N.A. in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY hand and official seal in the County and State last aforesaid this day of OCT 28 97

Thomas J. Baldwin
Notary Public,
(Notary Seal)

