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FILED NO. **2160**BOOK194 PAGE 525
97 DEC -5 AN IO: 44

MICHELLE UTSLLR RECORDER MADISON COUNTY 10 W551

Return to:

Document Prepared by: BRENTON BANK, 100 N. 8TH ST. PO BOX 157, ADEL, IA

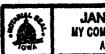
## Partial Release Of Mortgage

By Corporation or Partnership

THAT CERTAIN MORTGAGE owned by the under the laws of IOWA executed by EVERETT G. MILLER, JR. F	undersigned, a <u>CORPORATION</u> , dated <u>OCTOBER 8, 1997</u> AND MARCIA K. MILLER, HUSBAND AND WIFE
BRENTON BANK	, as Mortgagor, to
	nty, lowa, in consideration of indebtedness secured by the Mortgage having been the Mortgage and releases from the above Mortgage that part of the Property
	BY MARC MEYER
STATE OF Iowa	, before me, the undersigned, a Notary Public in and for said county and state,
to me personally known, who being by me duly sw	orn, did say that they are the President
respectively, of said corporation executing the with the retroisches seat of said corporation; that said in Directors; and that the said	hin and foregoing instrument, that (no seal has been procured by the said) (the seal affixed instrument was signed (and sealed) on behalf of said corporation by authority of its Board of a A. Hartman

After Recording Return to:

BRENTON BANK 400 LOCUST STE 200, PO BOX 891 DES MOINES, IA 50304 NOTARIAL STAMP OF SEAL (OR OTHER TITLE OR RANK)



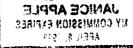
JANICE APPLE MY COMMISSION EXPIRES APRIL 8, 1998

LP-IA502 ® FormAtion Technologies, Inc. (7/27/95) (800) 937-3789

SCHEDULE A

EXHIBIT "A"

Parcel "F", located in the West Half (½) of the Southwest Quarter (¼) of Section Eleven (11), Township Seventy-six (76) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa, more particularly described as follows: Beginning at the Northeast corner of the Northwest Quarter (¼) of the Southwest Quarter (¼) of Section 11, Township 76 North, Range 27 West of the 5th P M., Madison County, Iowa; thence South 0°04'36" West along the East line of the West Half of the Southwest Quarter of said Section 11, 1861.61 feet; thence North 87°37'10" West along the centerline of an unpaved County Road, 440.07 feet; thence North 0°04'00" East; 1834.83 feet to a point on the North line of the Northwest Quarter of the Southwest Quarter of said Section 11; thence North 88°53'35" East along an existing fenceline which is the North line of the Northwest Quarter of the Southwest Quarter of said Section 11, 440.13 feet to the Point of Beginning. Said Parcel contains 18.663 acres, including 0.310 acres of County Road right-of-way.





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