		BUUK 194 PAGE 377
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PRIPARED RY AND REILIN TO: Farmers & Merchants State Ba (515) 462-4381		MCHELLE UTSLE) efferson, po political description of the second of the s
	(
PARTIAL RELEASE OF REAL ESTATE MORTGAGE		
The undersigned, the present owner(s) of the mortga acknowledge that the following described real estate siture Parcel "A" located in the Northwest Quarter(NW4) of the Seventy-four(74) North, Range Twenty-nine(29) West of as follows: Beginning at the Northwest corner of Sectionine(29) West of the 5th P.M., Madison County, Iowa; Quarter(NW4) of said Section Twenty-four(24), 300.00 West 300.00 feet to a point on the west line of the Northwest Quarter (NW4) of Said Section Twenty-four(24), 300.00 Section Twenty-four(25), 300.00 Section Twe	me Northwest Quarter(NW4) of the 5th P.M., Madison County ion Twenty-four(24), Township thence South 89°17'08" EAst a feet; thence South 0°00'00" worthwest Quarter(NW4) of Said Section Town, including 0.636 acres of concepts of the section of the	County, lowa, to wit: Section Twenty-four(24) Township Towa, more particularly described Seventy-four(74) North, Range Twenty- long the North line of the Northwest Test 682.27 feet; thence North 89°17'08" Section Twenty-four(24); thence North Wenty-four(24), 682.27 feet to the Junty road right-of-way. Cland, Trustee of the Betty J. Kirkland
		mortgage lien and all mortgage rights
against all of the remaining property embraced in or subje		
Dated this 17th day of November CORPORATE STATE OF	Farmers & Merchants By: Tim J. Rethmeier Madison A.D. 19 97 J. Rethmeier d say that they are the Vice espectively, of sald corporation or at long the said of	State Bank New Vice President COUNTY, ss: ne undersigned, a Notary Public in and President that (max seal draw been you automately) s signed and sealed on behalf of said neier
GINA M. HACKETT MY COMMISSION EXPIRES	In and for Sald State	Notary Public
Filed for record thisday of	, A.D. 19)ato'clock
M., and recorded In Bookon page		

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ADDRESS

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WHEN RECORDED PLEASE RETURN TO:

NAME