

COMPUTER ✓  
RECORDED ✓  
COMPARED ✓

56207402  
JURASEK  
1104 W Washington

FILED NO. 2026

REC \$ 500  
AUD \$  
R.M.F. \$ 100

BOOK 194 PAGE 281  
97 NOV 25 PM 3:31

MICHELLE UTSLER  
RECORDER  
MADISON COUNTY, IOWA

IOWA SATISFACTON

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain real estate mortgage bearing the date 11/13/70 in the amount of \$ 19,650.00 wherein TED L. CUMMINS AND PATRICIA L. CUMMINS, HUSBAND AND WIFE is/are the mortgagor(s) and UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION TO DES MOINES is the mortgagee and given upon the following described real property, to wit:

LOT 50, OF HONORS ACRES SECOND ADDITION TO THE TOWN OF WINTEREST, MADISON COUNTY, IOWA

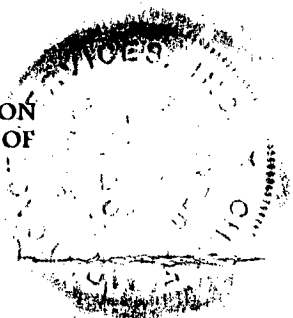


and recorded in Document no. N/A Book 116 Page 259, in the Office of the Recorder of MADISON County, State of Iowa, on 11/13/70 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

SAID MORTGAGE WAS RE-RECORDED ON 02/26/ 71 IN BOOK 116 AND PAGE 452, IT WAS ALSO ASSIGNED TO BANKERS TRUST COMPANY OF CALIFORNIA ON 09/14/93 IN BOOK 168 AND PAGE 671-----POWER OF ATTORNEY FROM BANKERS TRUST COMPANY OF CALIFORNIA IS BEING RECORDED SIMULTANEOUSLY.

Dated September 16, 1997 .

CHASE MORTGAGE SERVICES, INC.  
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION  
ATTORNEY IN FACT FOR BANKERS TRUST COMPANY OF CALIFORNIA, SUBJECT TO SECTION 3.01 OF THE POOLING AND SERVICING AGREEMENT



Witnesses:

Kim Hillman  
KIM HILLMAN

Alice M. Miller  
ALICE M. MILLER , Assistant Vice President

Nicole Moore  
NICOLE MOORE

Stephanie B. Stewart  
STEPHANIE B. STEWART , Assistant Secretary

State of Louisiana  
Parish/County of Ouachita

On September 16, 1997 , before me, the undersigned, a Notary Public, in and for said County/Parish and State, personally appeared ALICE M. MILLER and STEPHANIE B. STEWART known to me to be a(n) Assistant Vice President and a(n) Assistant Secretary respectively, of said corporation as aforesaid, and acknowledged the foregoing instrument to be their free act and deed in said capacity, and the free act and deed of said corporation.

Betty Thomisee  
BETTY THOMISEE  
Notary Public  
Lifetime Commission

Prepared by: KIM HILLMAN  
Loan Number: 2777703  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-4025