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MICHELLE UTSLER RECORDER MADISON COUNTY, IOWA

Prepared by: Jayne Ves

P.O. Box 216, Newton, IA 50208

515-792-5889

(Name)

(Title)

(Address)

(Phone No.)

Form 1951-2-IA (REV 1-96) RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage(s) made and executed by Vernon L. Flinn Tonya L. Flinn of Madison County, Iowa, to wit:

Date of Mortgage

Date Filed

Book & Page/Document Number

3/30/1995

03/30/1995

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Does hereby release all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm and Rural Development Act (7 USC 1921), or Title V of the Housing Act of 1949, as amended (42 USC 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act Act (44 USC 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this 18th day of February , 1998.

UNITED STATES OF A

Jon L. Northrup Agriculture Credit Manager

Jasper County, Iowa

Farm Service Agency Office, USDA

ACKNOWLEDGEMENT STATE OF IOWA

) SS

COUNTY OF Jasper)

ore me, a Notary Public in and for the County and State aforesaid, personally appeared Jon 1. Northrup with whom I am personally acquainted, who upon his/Ker path acknowledged himself/herself to be the Agriculture Credit Manager the foregoing instrument for the purposes therein set forth on behalf of the United States America; acting through the Administrator of the Farm Service Agency Agency voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 18th day of February, 1998.

(SEAL)

My Commission Expires