Book 2010 Page 378 Type 03 001 Pages 2 Date 2/23/2010 Time 12:15 PM

Rec Amt \$14.00 Aud Amt \$5.00 Rev Transfer Tax \$256.80

INDX **ANNO** SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

Rev Stamp# 383 DOV# 408





Warranty Deed

(Corporate/Business Entity Grantor) THE IOWA STATE BAR ASSOCIATION Official Form #335

Recorder's Cover Sheet

Preparer Information: (Name, address and phone number)

Jerrold B. Oliver, P.O. Box 230, Winterset, IA 50273, Phone: (515) 462-3731

Taxpayer Information: (Name and complete address)

Lucas Gray & Mariah Gray, 1917 N John Wayne Dr., Winterset, IA 50273

Return Document To: (Name and complete address)

Lucas Gray & Mariah Gray, 1917 N John Wayne Dr., Winterset, IA 50273

Grantors:

Farmers & Merchants State Bank

Grantees:

Lucas Gray and Mariah Gray as Joint Tenants with Full Rights of Survivorship and Not as Tenants in Common

Legal description: See Page 2

Document or instrument number of previously recorded documents:



Warranty Deed (Corporate/Business Entity Grantor)

| For the consideration of \$160,900.00 | Dollar(s) and other |
|---|---|
| valuable consideration, Farmers & Merchants State | Bank |
| | |
| a(n) Corporation | organized and existing under |
| the laws of <u>Iowa</u> doe as Joint Tenants with Full Rights of Survivorship a | s hereby Convey to Lucas Gray and Mariah Gray |
| the following described rea | |
| The North Half (½) of Lot Six (6) of C & C Allen's | |
| , | |
| | Cica (Corri |
| | (press) |
| | |
| | |
| | |
| | |
| The avenue has been accommode with avenue | |
| | s, and successors in interest, that it holds the real vful authority to sell and convey the real estate; that |
| the real estate is free and clear of all liens and encu | |
| covenants to Warrant and Defend the real estate a | |
| may be above stated. | |
| • | wledgment hereof, shall be construed as in the sin- |
| gular or plural number, according to the context. | |
| Dated: February 17, 2010 | |
| Dated. | |
| <u>Farr</u> | ners & Merchants State Bank |
| a(n) | Corporation |
| SARAH M. COWMAN | D. 8267 Provide A |
| Commission Number 734017 My Commission Busines | Shane Pashek, President |
| 8-1-11 | Shahe Tushek, Tresident |
| | By time Betimeso |
| | Tim J. Rethmeter, Vice President |
| | • |
| STATE OF IOWA, COUNTY OF | MADISON |
| | |
| This instrument was acknowledged before r | ne on this 17th of February, 2010, |
| by Snane Pasnek | 0 1 |
| as President | |
| of Farmers & Merchants State Bank | |
| | Larah M. Cooman |
| SARAH M. COWMAN | , Notary Public |
| My Commission E | • |
| 8-1 11 | |