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Rec Amt \$19.00

INDX ✓
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SCAN
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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

Prepared by and Return to:
Charles Brown
Brown & Associates
10592-A Fuqua, PMB 426
Houston, TX 77089
713-941-4928

EV ✓

ASSIGNMENT OF MORTGAGE

Loan 8594269

KNOW ALL MEN BY THESE PRESENTS, THAT:

US BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF OCTOBER 1, 2002, AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, PPT ABS LLC, LITTON LOAN SERVICING LP AND US BANK NATIONAL ASSOCIATION, PPT ASSET-BACKED CERTIFICATES, SERIES 2002-1, WITHOUT RECOURSE, whose address is c/o 4828 Loop Central Dr., Houston, TX 77081 for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto:

BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-SP2, Whose address is c/o 4828 Loop Central Drive, Houston, Texas, 77081, its successors and assigns, forever

That certain mortgage from **THOMAS J. JOHNSON, A SINGLE PERSON** to **CONSECO FINANCE SERVICING CORP.** for **\$39,500.00** dated **7/26/2002** of record on **8/9/2002** in Book **2002**, Page **3895**, in the **MADISON** County Clerk's Office, State of IA and the Promissory Note described in and secured by the Mortgage.

Property Address: 627 W Summit St, Winterset, IA 50273
Legal Description: SEE ATTACHED EXHIBIT "A"
Parcel #: 820002800170000

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Note and Mortgage by and through its authorized officer, effective as of 11/1/2002.

Executed this 2/10/2010

US BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF OCTOBER 1, 2002, AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, PPT ABS LLC, LITTON LOAN SERVICING LP AND US BANK NATIONAL ASSOCIATION, PPT ASSET-BACKED CERTIFICATES, SERIES 2002-1, WITHOUT RECOURSE, BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING, LP




BY: VICKI CUMBIE
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned officer, hereby certify that on **2/10/2010** personally appeared before me **Vicki Cumbie, an Assistant Vice President**, of **LITTON LOAN SERVICING LP, attorney in fact for, US BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF OCTOBER 1, 2002, AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, PPT ABS LLC, LITTON LOAN SERVICING LP AND US BANK NATIONAL ASSOCIATION, PPT ASSET-BACKED CERTIFICATES, SERIES 2002-1, WITHOUT RECOURSE**, known to me (or proven by satisfactory evidence) and acknowledged that he/she is the person whose name is subscribed to this instrument, above, and that he/she executed same as his/her free and voluntary act, in the capacity and for the purposes so expressed, pursuant to the by-laws or resolution of its board of directors.



NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS
Notary's Printed Name: Amy Trobaugh



EXHIBIT "A"

COMMENCING AT A POINT 272 FEET EAST OF THE SOUTHWEST QUARTER (1/4) OF SECTION THIRTY-SIX (36) IN TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M. MADISON COUNTY, IOWA AND RUNNING THENCE EAST 100 FEET, THENCE NORTH 217 FEET, THENCE WEST 100 FEET THENCE SOUTH 217 FEET, TO THE PLACE OF BEGINNING (EXCEPT THE SOUTH 33 FEET THEREOF), OTHERWISE KNOWN AND DESCRIBED AS THE EAST HALF (1/2) OF LOT NINE (9) OF BURGER'S FOUR-ACRE LOT IN THE CITY OF WINTERSET, MADISON COUNTY, IOWA