· ·			REC \$ 5.0 AUD \$ R.M.F. \$ 2.0	REC	LE UTSLER CORDER COUNTY. 10WA
USDA Form RD 460-1 (Rev. 4-97)		PARTIAL REL Position 1 (Chatt Position 5 (Real E	tels)		
The United States of A	America, as owner		•	·	e and executed by
GEORGE D KIRKLAND			TTY J KIRKLANI	)	01
2965 Carver Rd., Wi	nterset, IA : ude ZIP Code)	$\frac{502}{\text{County of}}$	ladison		, State of
Iowa		filed or recorded in the	Recorder's		office o
Madison		County, State of	Iowa		_ , to wit:
		Date of	Date	Document, File	Page
Lien Instrument	Mortgagee	Instrument	Filed	or Book No.	No.
Remortgage Remortgage	FSA (FmHA) FSA (FmHA)	04/01/1985 10/24/1985	04/01/1985 10/25/1985	141 144	755 224
The Southeast Quart Quarter $\binom{1}{4}$ of Sect Twenty-eight (28) W	ion Nineteen	(19) Township S	Seventy-four (7		зе
				•	
	. •				
Only the above-describe obligations secured by the discharged.					
IN WITNESS WHERE	OF, the United Sta	ntes of America has signe	this form on the	12+2	
day of March	, 199	18. y	NITED STATES OF	AMERICA	
WITNESSES:		By	300	tul	
			N I BARTELT CREDIT OFFICE	CR	
				epartment of Agricul	lture

Topic Krosy

MTG RECORD 196

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3463

-EILED NO.

BOOK 196 PAGE 535 ..

98 MAR 13 PH 3: 54

COMPUTER\_

RECORDED

COMPARED\_

ACKNOWLEDGMENT					
before me, the subscriber, a					
, in and for the above county and State, appeared					
AG CREDIT OFFICER					
4					
United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses the purposes therein mentioned.					
IN WITNESS WHEREOF, I have hereunto set my hand and seal at					
the day and year aforesaid.					
Jane a Dawson					
(Signature)					
(Title)					

MADISON COUNTY FSA OFFICE CO. SHRWY 92
WINTERSET IA 50273

0 1598, 4-1-85

@ 899, 10-95-85

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