	1110	,
	AUD \$	FILED NO. 3434
	R.M.F. \$ 1.00	FILEU NO. GIOI
		BOOK 196 PAGE 497
	COMPUTER	98 MAR 12 PM 3: 25
	RECORDED COMPARED	MICHELLE UTSLEA RECORDER
		MADISON COUNTY, 10WA
Prepared by: Duane Gordon, Union State Bank, 201 West Court		462-2161
PARTIAL RELEASE OF REAL ESTATE MORTGAGE		
Know All Men by These Presents;		
That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable		
consideration, receipt of which is hereby acknowledge, do hereby acknowledge that the following		
described real estate situated in Madison County, Iowa to wit:  A parcel of land described as commencing at the Southwest corner of the Northwest Fractional Quarter (1/4) of the		
Northwest Quarter (1/4) of Section Thirty-one (31), Township Seventy-six (76) North, Range Twenty-seven (27) West of		
the 5th P.M., Madison County, Iowa; thence South 89°15 1/2" East 50 feet to the point of beginning; thence North 198.42		
feet; thence South 89°15 ½ East 94.23 feet; thence North 27.25 feet; thence South 89°15 ½ East 162.27 feet; thence North 205.81 feet; thence South 89°15 ½ East 195.32 feet; thence South 00°03 East 306.48 feet; thence North 89°15½		
West 66 feet; thence South 89 15 ½ East 195.32 feet; thence So West 66 feet; thence South 00 03' East 125 feet; thence North 89 15 ½		
west of feet, thence south of 03 East 123 feet, thence North 69 13 //	2 West 380.20 feet to t	ne point of beginning,
is hereby released from the lien of the real estate mortgages, executed by Dick and Karen Silliman.		
Recorded in the Records of Madison County as follows:		
······································		
Mortgage dated October 17, 1995 at Book 178, Page 849		
Specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining		
property embraced in the mortgages above described.		
	0.1.111	
Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular		
or plural, and as masculine, feminine or neuter gender, according to the context.		
Dated_11th_day of March, 1998.		
Union State Bank	1	1
Olion State Bank	es Ma	$//\sim \Omega$
by: Dure Soron S. by: De	er MOW	with suff
Duane Gordon, Vice President Steven D	. Warrington, Seni	or Vice
President	_	·
STATE		
CORPORATE		
Zie ORTUNATEIX		
STATE OF LOWA, MADISON COUNTY ss:		
On this 11th day of March, A.D. 1998, before m	ne the undersigned,	a Notary Public in and
for said County in said State, personally appeared <u>Duane Gord</u>	don And Stev	en D. Warrington, to
me personally knows who being by me duly sworn, did say that the senior Vice President. Respectively, of said corporation: that the senior vice President.	ney are the <u>vic</u>	e President And
corporation; that said instrument was signed and sealed on behalf		
Board of Director; and that the said <u>Duane Gordon</u> And _		
acknowledged the execution of said instrument to be the volunta		
and by them voluntarily executed	ry act and acca of	said corporation by it
and by them volumently encoured		
•		,
TERESA K. GOLIGHTLY	pa KHOU lic in and for said (	1-41
MY COMMISSION EXPIRES  O 3 5 - 3000	M K JOH	grey
Notary Pub.	lic in and for said (	Sounty U
STATE OF IOWA, Filed for recorded this day of country OF at o'clock M., and re	anandad in Daala	, A.D. 19
	ecoraea in Book 👤	UI
On page		

Union State Bank 201 West Court Winterset, Iowa 50237

FEE, \$\_\_\_\_\_ Paid
WHEN RECORDER PLEASE RETURN TO:

\_ Deputy

Recorder