

Book 2010 Page 282 Type 05 009 Pages 1 Date 2/08/2010 Time 4:07 PM

Rec Amt \$9.00

INDX ANNO V **SCAN** 

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

✓ Prepared by: Carrie Larson, Union State Bank, P.O. Box 110, Winterset, Iowa (515) 462-2161, Return to Union State Bank

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Known All Men By These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledge, do hereby acknowledge that the following described real estate situated in Madison County, Iowa to wit:

Lot Three (3) of Three Buck Subdivision, located in the Northeast Quarter (1/4) and the Southwest Quarter (1/4) of Section Four (4), Township Seventy-six (76) North, Range Twenty-seven (27) West of the 5<sup>th</sup> P.M., Madison County, Iowa

Is hereby released from the lien of the real estate mortgage, executed by THOMAS TURNER AND TARA TURNER, HUSBAND AND WIFE AS JOINT DEBTORS, AND ASSUMED BY TNT FAMILY, INC., dated November 10, 2005, recorded in the records of the Office of the Recorder of the County of Madison, State of Iowa, in Book 2005 of Mortgages, pages 5504,as well as the February 12, 2007 Assumption Agreement recorded in Book 2007, page 721 and a Mortgage Modification Agreement dated February 12, 2007 and recorded in Book 2007, Page 722, specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated 5th day of February, 2010.

Union State Bank

By: David A. Koch, Vice President	By: Jeffrey J. Nolan, President	
CORPORATE		
STATE OF IOWA, MADISON COUNTY, ss:  On this _5 <sup>th</sup> day of <u>February</u> A.D. <u>2010</u> , before me the County, in said State, personally appeared <u>David A. Koch</u> and by me duly sworn, did say that they are the <u>Vice President</u> and seal affixed thereto is the seal of said corporation; that said instruction corporation by authority of its Board of Director, and that the sate officers, acknowledged the execution of said instrument to be the and by them voluntarily executed.  JAYNE MAXWELL	effrey J. Nolan, to me personally known, who being President respectively, of said corporation; that the rument was signed and sealed on behalf of said id David A. Koch and Jeffrey J. Nolan as such	
	Notary Public in and for said County	
STATE OF IOWA, Filed for recorded this <b>3</b> day of COUNTY OF ato=clock M, and re		
Deputy	SEAL	
Recorder		, si
FEE \$ Paid WHEN RECORDED PLEASE RETURN TO:	Union State Bank	
	P.O. Box 110 Winterset, Iowa 50273	