•	~ 00		50 TO NO 3061
	REC & D		FILED NO. 3001
	AUD \$		BOOK 195 PAGE 855
	RMF. S		98 FEB 20 PM 3: 43
			30 LED 20 111 3. 43
	COMPUTER	~	MICHELLE UTSLER RECORDER
	RECORDED	~	MADISON COUNTY, 10WA
Prepared by: Dawn Mansmith Commercial Federal Mortgage	COMPARED Source Comparation 450 Regent	- rv Parkway Or	maha NE 68114 515-226-0501Y208
	ENT OF MORT		mana, NE 00114 010-220-33017000
ASSIGNME	CORPORATION	GAGE	
KNOW ALL MEN BY THESE PRESENTS, That the Con	nmercial Federal Mo	ortgage Co	• 100
the party of the first part, in consideration of the sum of $\underline{\mathbf{O}}$	NE DOLLAR AND C	THER VAL	a corporation
			Dollars (\$1.00
awful money of the United States of America, to it in hand	paid by CITICORP M	ORTGAGE,	, INC
Corporation, the party of the second part, at or before	e the ensealing and del	liveny of these	a presents receipt whereof is hereby
cknowledged, has granted, bargained, sold, assigned, tr	-	•	· ·
assign, transfer, and set overunto the said party of the		· •	· · · · · · · · · · · · · · · · · · ·
MORTGAGE, bearing date 16th of February	•		
Page, and made by <u>Lloyd Harlan Mill</u>	er and Janice Kay	Miller , hus	sband and wife , as joint
enants			
of the Mortgage Records of Madison	County, lowa		
o Commercial Federal Mortgage Corporation and all its rights, title and interest to the premises therein of			
	MCA		
Commonly Known as 580 NW 2nd Street, Earlha m	ı, lowa 50072		
Together with the note therein described, and the mor AND TO HOLD the same unto the said party of the seconsaid INDENTURE OF MORTGAGE therein contained. And the party of the first part does hereby make, contactorney, irrevocably, in its name, or otherwise, but at their means for the recovery of the said money and interest, armight, or could do, if these presents were not made. IN WITNESS WHEREOF, Commercial Federal More	nstitute and appoint the own proper costs and and, in case of payment, the	and assigns for said party of charges, to ha to discharge to	orever, subject only to the provisos of the second part, its true and lawfu ave, use, and take all lawful ways and
			, has caused
this Assignment of Mortgage to be executed by its Vice I			
this 16 day of Almany, 98			,
, ,	Commercia Corporation	_	Mortgage
Loan Number 8080070092	Ву	Kan	President
	Chris Ba	nyay Vice	President
STATE OF lowa	•		
COUNTY OF Polk			
On this 16th day of February	1998 hefore m	ne. a Notan/ P	ublic, duly commissioned and qualified
in and for said County and State, personally came the abo		-	•
			of the
Commercial Federal Mortgage Corporation	4		

F13199.LMG (10/97)

Vice President

WITNESS my hand and official seal, in West Des Moines

of said Corporation,

DAWN M. MANSMITH MY COMMISSION EXPIRES

in said county,

who is personally known to me to be the identical person whose name is affixed to the above Assignment of Mortgage as the

and he/she acknowledged the instrument to be his/her voluntary act and deed, and the voluntary act and deed of the said Corporation.

<u>lowa</u>

My Commission Expires on