Document 2010 83

Book 2010 Page 83 Type 06 009 Pages 5 Date 1/12/2010 Time 1:36 PM

Rec Amt \$29.00

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LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

Return To:
U.S. Bank Home Mortgage
809 S. 60TH Street, Suite 210
West Allis, WI 53214
Attn: Laura Rofritz

Tanuary 2001

Place of Recording

Tax Parcel No. 400072080023000 Legal Description is at page

Lot Block Plat or Section

Township

Range Quarter/Quarter Section

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

(Borrower(s)		RANDY VANDELLO & NICOLETTE V	
Being duly s	worn, on his o	r her oath state as follows:	
1. Borrower	(s) own, or are	e purchasing, the manufactured home de	escribed as follows:
			*
USED	1997	FUQUA	<u>1625</u>
<u>USED</u> New/Used	1997 Year	FUQUA Manufacturer's Name	1625 Model Name or Model No.
New/Used		Manufacturer's Name	

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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3. The Home is or will be located at the following Property Address:

1973 NATURE TRAIL

Street or Route

City

State

Zip Code

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

PARCEL "C" LOCATED IN THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWENTY (20) AND THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION TWENTY-NINE (29), TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH PRINCIPAL MERIDIAN, MADISON COUNTY, IOWA, CONTAINING 16.572 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2, PAGE 603 ON AUGUST 2, 1995, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.

- 5. The Borrower(s) is/are the owner of, or is/are purchasing, the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.
- 7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.
- 8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.
- 9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.
- 10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been competed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank N.A. be shown as the first lien holder

Borrower Signature

ands that are first are on the land descri

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Pandall Vandello.	Nicolette Vandello Printed Name
Borrower Signature	Borrower Signature
Printed Name	Printed Name
STATE OF DOCK	
On the day of	in the year 2010 before me, the
Personally known to me or proved to me on the basi whose name(s) is(are) subscribed to the within instruction executed the same in his/her/their capacity(ies), and the individual(s), or the person on behalf of which the	is of satisfactory evidence to be the Individual(s) ument and acknowledged to me that he/she/they I that by his/her/their signature(s) on the instrument,
Dudud Notaly Signature	Official Seal:
Notary Printed Name	April Go 18
Notary Public; State of Qualified in the County of My Commission Expires: 4-11-1	
"I affirm, under the penalties for perjury, that I have t number in this document, unless required by law."	aken reasonable care to redact each Social Security

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Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

	•
U.S. Bank, N.A.	
By: Authorized Signature	
AmyWoods	
Printed Name	
STATE OF Lowa	
COUNTY OF Some	
On the 7th day of January	in the yearbefore me, the
Undersigned, a Notary Public in and for said State, personally ap	opeared
anyllouds	
Personally known to the or proved to me on the basis of satisfac whose name(s) is(are) subscribed to the within instrument and a executed the same in his/her/their capacity(ies), and that by his/the individual(s) or the person on behalf of which the individual(s).	cknowledged to me that he/she/they her/their signature(s) on the instrument,

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Tois mulacker
Notary Signature
Lois M. Walker
Notary Printed Name
Notary Public; State of

Official Seal:

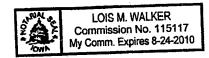


EXHIBIT "A"

Parcel Number:

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