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BOOK 195 PAGE 412

98 JAN 27 PM 2: 14

MICHELLE UTSLER RECORDER MADESON GOUNT NIDWALSION Prepared by and return to: (Name, Address and Phone No.) Maxine Whitmore-First 515-523-2721 Stuar Stuart, Iowa 50250

PARTIAL RELEASE OF	REAL ESTATE MORTGAGE	MCA
The undersigned, the present owner(s) of the mortgage acknowledge that the following described real estate situat		onsideration, do hereby County, lowa, to wit:
A tract of land in the Southwest Quarter $(\frac{1}{4})$	of the Southeast Quarter(1) of	Section Twenty-four
(24), Township Seventy-seven(77) North, Rang	e Twenty-eight(28), more partic	ularly described as
follows: Commencing at the Southeast Corner	of the Southwest Quarter(1) of	the Southeast
Quarter(1) of Section 24, Township 77 North,	Range 28 West of the 5th P.M.,	Madison County, Iowa
thence, along the East line of said Southwest Quarter(1) of the Southeast Quarter(1), North		
00°00'00" 1,124.08 feet to the point of beginning; thence South 85°18'25"West 872.33 feet;		
thence North $08^{\circ}54'44''$ West 265.16 feet to a point on the North line of said Southwest Quarter( $\frac{1}{4}$ ) of the Southeast Quarter( $\frac{1}{4}$ ); thence along said North line, South $89^{\circ}43'10''$ East $910.49$ feet to		
the Fact line of said Couthernt Ouestand)	id North line, South 89°43'10"	East 910.49 feet to
the East line of said Southwest Quarter $(\frac{1}{4})$ of 186.12 feet to the point of beginning.	the Southeast Quarter(t); then	ce South 00°00'00"
	<b>G</b> ontains 4.593 acres	, including 0.395
acres of Highway Right-of-Way. Is hereby released from the llen of the real estate mortgage to	executed by Wilhur N Rump & Elair	ne B Buttin
	in the record of the County of MAI	M SON. State
	ly reserving and retaining the mortgage ill	
against all of the remaining property embraced in or subject	t to the mortgage above described.	
TANITADY		N D D D
Dated this 22nd day of JANUARY	-·\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
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·	(VIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII	
	AMES W. BELVEN, President	· · · · ·
	Hula I Fan Al	OIL
1	LYLL A. PEASLEY, Arce Presiden	t/Cashier
CORPORATE		(/
STATE OF	GUTHRIE	COUNTY, ss:
On this <u>22nd</u> day of <u>JANUARY</u> , A.D. 19 <u>98</u> , before me, the undersigned, a Notary Public in and		
for said County and State, personally appeared <u>Jame</u>		7
to me personally known, who being by me duly sworn, did ondVice President/Cashierre		THE WALL STREET
thanks (the seal affixed thereto is the seal of sold) corpo		
corporation by authority of its Board of Directors; and that		ia todioa on bonan or con
ond Lyle J. Peasley os	such officers, acknowledged the execution	on of sold instrument to be
and <u>Lyle J. Peasley</u> as the voluntary act and deed of sald corporation, by it and the sald corporation as the voluntary act and deed of sald corporation.	by them voluntary executed.	. •
MAXINE M. WHITMORE		
MY COMMISSION EXPIRES		
10-4-98	MAXINE M. WHITMORE	Notary Public
	In and for Sald State	
Filed for record this day of	A D 10	o'clock
M., and recorded In Bookon page	, A.U. 19	UIU CIOCK
or page	<del></del>	•