TOWA STATE BAR ASSOCIATION
Official Form No. 104

REAL ESTATE TRANSFER

TAX PAID

STAMP #

COUNTY

FILED NO.

BOOK 128 PAGE 16

90 AUG -3 PH 4: 15

HARY ELWELTY
RECORDER
MADISON COUNTY TOWA
Fee \$ 10.00
Transfer \$5.00



## WARRANTY DEED (CORPORATE GRANTOR)

SPACE ABOVE THIS LINE FOR RECORDER

| CIVAL                    |                          | (CONFORMIE GRAN  | ion)          |               |         |        |
|--------------------------|--------------------------|------------------|---------------|---------------|---------|--------|
| For the considerati      | ion of <u>Thirty-two</u> | Thousand and no  | /100          |               | (\$32,0 | 00.00) |
| Dollar(s) and other valu | able consideration,f     | Farmers and Merc | hants State E | Bank          |         |        |
| a corporation organized  |                          |                  |               |               |         |        |
| does hereby Convey to    | Henry Harvey I           | Etzen and Rose A | nn Etzen, as  | Joint Tenants | with    | full   |
| <u>rights of survivo</u> |                          |                  |               |               |         |        |
|                          |                          |                  |               |               |         |        |
| the following described  | real estate in           | Madison          |               | County, Iowa: |         |        |
|                          |                          |                  |               |               |         |        |
| _                        |                          |                  |               |               |         |        |
| SEE EXHIBIT A ATT        | ACHED HERETO ANI         | O INCORPORATED H | EREIN.        |               |         |        |
|                          |                          |                  |               |               |         |        |
|                          |                          |                  |               |               |         |        |

The Corporation hereby covenants with grantees, and successors in interest, that it holds the real estate by title in fee simple; that it has good and lawful authority to sell and convey the real estate; that the real estate is free and clear of all liens and encumbrances, except as may be above stated; and it covenants to Warrant and Defend the real estate against the lawful claims of all persons, except as may be above stated.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number; confirm to the context.

| according to the context.                            |  | ū                                       | ,                                |
|--|--|---|----------------------------------|
|  | FARMERS_AN   | D MERCHANTS STATE E                     | BANK                             |
| Dated August 3, 1990                                 |  | 2240                                    | :<br><u>Exec. Vice Preside</u> n |
| 6 547  | by satura  | David M. Nicholl                        | Title                            |
| En Children Control                                  | Ву   |   |                                  |
| WINTER   |  |   | Title                            |
| STATE OFIowa   | Madison  | COUNTY, ss:                             |                                  |
| On this 3 rd day of Au                               | gust   | 19 - 90 before me, the u                | indersigned, a Notary            |
| Public in and for said State, personally appeare     | ed <u>David M. Nicho</u>                                 | <u> </u>                                | i                                |
| to me personally known, who                          | being by me duly sworn, o                                |   | c. Vice President                |
| x xaspestively; of said corporation; that (No seal a | BS*DESH PROCURECTBY THEY<br>ffixed thereto is the seal o | SAMS corporation; that said in facility | _                                |
| and sealed on behalf of said corporation by aut      |  |   |                                  |
| — XX ØRØX.   | as suc   | th officers acknowledged t              | he execution of said             |
| instrument to be the voluntary act and deed of       | said corporation, by it and                              | by <b>1990</b> voluntarily execute      | <b>9</b> 3                       |
|  | John   | -M. Jauste                              | 3u                               |
|  |  | JO ANN M. HOUSTON                       | , Notary Public                  |

€ Iowa State Bar Association

104 WARRANTY DEED Revised September, 1986 EXHIBIT A

The North One-fourth (1/4) of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section Six (6) in Township Seventy-four (74) North, Range Twenty-seven (27) West of the 5th P. M., Madison County, Iowa, EXCLUDING A parcel of land located in the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section Six (6), Township Seventy-four (74) North, Range Twenty-seven (27) West of the 5th Principal Meridian, Madison County, Iowa, more particularly described as follows: Beginning at the Northwest corner of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section Six (6), thence along the North line of said Southeast Quarter (1/4) of the Southeast Quarter (1/4), South 89 degrees 35' 49" East 391.72 feet; thence South 00 degrees 15' 52" West 329.90 feet; thence North 89 degrees 35' 49" West  $\bar{3}90.20$  feet to the West line of said Southeast Quarter (1/4) of the Southeast Quarter (1/4); thence along said West line North 00 degrees 00' 00" 329.91 feet to the Point of Beginning, containing 2.961 acres, BUT INCLUDING A parcel of land located in the Northeast Quarter (1/4) of the Southeast Quarter (1/4)of said Section Six (6), more particularly described as follows: Beginning at the Southeast corner of the Northeast Quarter (1/4) of the Southeast Quarter (1/4) of said Section Six (6); thence along the South line of said Northeast Quarter (1/4) of the Southeast Quarter (1/4) North 89 degrees 35' 49" West 930.08 feet; thence North 00 degrees 15' 52" East 96.50 feet; thence North 88 degrees 02' 25" East 347.10 feet; thence North 90 degrees 00' 00" East 582.71 feet to the East line of said Northeast Quarter (1/4) of the Southeast Quarter (1/4); thence along said East line South 00 degrees 00' 00" 114.91 feet to the Point of Beginning, containing 2.336 acres,