

WARRANTY DEED

| | wife and husband | | | | |
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| in consideration of | the sum ofFort | y-three Thou | isand Dollars and no/ | 100ths | |
| in hand paid do here | eby Convey untoM | ICHAEL D. TI | EIGLAND and KATHY TEI | GLAND, husban | d |
| Grantoss' Address | Atlantic, IA: D | unwoody, GA | and Columbus. OH | | |
| | | | Madison | County, lowa | , to-wit: |
| Lot One (1) and | the North Thirty | -four (34) | feet of Lot Two (2) i dison County, Iowa. | | |
| August 10, 1987 Page 665. This | , in the Office of transfer is in f | f the Madiso fulfillment | Estate Contract file on County Recorder in of a recorded real es | i Book 53; state contract | PAGE |
| statement filin | - | laration of | value and groundwate | FILED NO | 2555 |
| | TATE TRANSFER | | [commed04 | | |
| | AX PAID 1.5 | | A South Street | BOOK 55 | AGE79 |
| . 4 | 6 758TAMP # | | | 8- HUL 08 | AH 11: 13 |
| \$ <u></u> | 49 70cl | | Fee \$10.00 | \$5 1 10 \$ 1 V \$ 10 | WELTY |
| RECORD | LR TOURS | | Transfer \$5 | .00 RECOR | งกักลัง ^เ |
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| And the grantors | COUNTY Covenant | with the said gr | antees, and successors in into | MADISON CO erest, that said gra | UNIY. 10W) |
| said real estate by tit premises are Free an grantors Covenant to except as may be about Each of the under | le in fee simple; that the discreption of all Liens and Warrant and Defend ove stated. | ney have good a d Encumbrances the said premise | cantees, and successors in integral and lawful authority to sell and Whatsoever except as may as against the lawful claims of dower, homestead and dis | MADISON CO erest, that said gra d convey the same be above stated; of all persons wh | untry, 10W. ntors hold that said and said omsoever, |
| said real estate by tit premises are Free an grantors Covenant to except as may be above Each of the undabove described pre- | tle in fee simple; that the discreption of all Liens and Warrant and Defend ove stated. ersigned hereby relinquinises. herein, including acknowleds | ney have good a d Encumbrances the said premise ishes all rights o | and lawful authority to sell an Whatsoever except as may as against the lawful claims | MADISON CO erest, that said grad d convey the same be above stated; of all persons wh tributive share in a | untry, 10W. ntors hold that said and said omsoever, and to the |
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| ATE OF | IOWA | | | CASS | C | OUNTY, ss: | | |
|--------------|---------------------------------------|--|--|--|-----------------------------|---------------------------|---------------------------------|------------------------|
| On this | da | y of | June | , 19_90 | , before me | , the undersid | gned, a Nota | ry Public |
| and for said | County and said | d State, per | sonally appeared. | Geneva A | . Birk | | | |
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| Posus | To Comment | instrumer and deed | | dged that the | er And | the same a | s their volun | itary act |
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| ,ΤĒ Oĥ | GEORGIA | | Hen | · · · · · · · · · · · · · · · · · · · | C | OUNTY, ss: | | |
| On this | ,da | y of | June | , 19 <u>_90</u> | , before me | , the undersi | gned, a Nota | ry Public |
| nd for said | County and said | d State, per | sonally appeared. | Jacquely | n Kay Ke | mpf and N | ell Kempi | |
| | | to me kn | own to be the id | lentical person | ns named in | and who ex | ecuted the f | oregoing |
| | | instrumer | nt, and acknowled | dged that the | executed | the same | s their volum | ntary act |
| | | 3.13 3000 | | | <u>(16</u> | bert 96 | Cainn | <u></u> |
| | | | | , Notary Po | ublic in and | for said Cou | inty and said | State. |
| | OHIO | | | anblin) | _ | My Commi | ssion Expires N | farch 7, 1994 |
| TE OF | . ' () - 1 | | June | | | | | |
| 40.00 | 111. Y | • | sonally appeared | | | | | |
| O Maria | County and said | a State, per | sonally appeared | | | | | |
| 3.20 | 112 | | | | | | | |
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| | •. | KATILY N. | GREEN | And le | | X X | 4 . | |
| | NOTAR MY COMMI | Y PUBLIC (| italië of Ohio IES april 28, 19 9 | Ri Notan P | edic in and | for said Co | inty and said | State |
| | | | | , Notary P | plic in and | ioi said Cor | iny and said | 3,010. |
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| Warranty | | | on transfer book | ord, | e #: | 55 of Madison | | WHEN RECORDED |
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| ≯ ∥ | | | Entered upon transfer books and for taxation 8 day of June 1990 | Fee \$5.00 Filed for record, indexed and delivered to | County Auditor this of June | 55 Ma | Recorder's WAT MANIENS, fee | WHEN RECORDED |
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