IOWA STATE BAR ASSOCIATION Official Form No. P201

FOR THE LEGAL EFFECT OF THE USE OF THIS FORM, CONSULT YOUR LAWYER

REAL ESTATE TRANSFER
TAX PAID n
STAMP #
\$ 5/70
\$ 0
Shalling I Herry Des
RECORDER
4-4-90 Wediner
DATE COULTY

REC. PAGE

FILED HO. 1961

BOOK 126 PAGE 519

Fee \$10.00

90 APR -4 AH 9: 10

Transfer \$5.00

MARY E. WELTY RECORDER MADISON COUNTY, IOWA

SPACE ABOVE THIS LINE FOR RECORDER **COURT OFFICER DEED** THE MATTER OF THE ESTATE OF LEO R. JUNGMAN now pending in the lowa District Court <u>Probate No. 9538</u> in and for <u>Madison</u> _ County. _ Pursuant to the authority and power vested in the undersigned, and in consideration of \$47.500. Dollars(s) and other valuable consideration, the undersigned, in the representative capacity designated below, hereby Convey to <u>Bradley D. Golightly</u> <u>Madison</u> the following described real estate in __ County, Iowa: An Undivided one-half interest in the following described real estate: The W1/2 of SW1/4 of Section 8, Township 77 North, Range 26 West of the 5th P.M., Madison County, Iowa, EXCEPT a tract of land described as: at the Southwest Corner of Section Eight (8), in Township Seventy-seven (77) North, Range Twenty-six (26) West of the 5th P.M., Hadison County, Iowa, thence along the South line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section Eight (8), North 83 degrees 19 minutes 44 seconds East 575.20 feet, thence North 01 degrees 32 minutes 53 seconds West 137.15 feet, thence North 88 degrees 27 minutes 07 seconds East 10.00 feet, thence North 01 degrees 32 minutes 53 seconds West 215.46 feat, thence South 83 degrees 19 minutes 00 seconds West 575.69 feet to the West line of said Southwest Quarter (1/4) of the Southwest Quarter (1/4), thence South 00 degrees 00 minutes 00 seconds 352.57 feet, along said West line, to the point of beginning, said tract of land contains 4.636 Acres including 0.521 Acres of County Road Right of Way. Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the context. Dated: Mar. 30 1990 THE ESTATE OF LEO R. JUNGMAN Executor Title Executor . * in the above enti-_* in the above enti-

*Executor, Administrator, Guardian, Conservator, Trustee, Referee, Commissioner, or Receiver

tled estate or cause.

tled estate or cause

Use space for corporate fiduciary, Insert official titles with names.

STATE OF IOWA,	POLK	COUNTY, ss:		
On this	day of <u>March</u>	, 19 <u>90</u> before me, the undersigne	d, a Notary Public	
in and for the State of lowa, personally appeared <u>Maxine Jungman</u> , executor for the estate				
of Leo R. Jungma				
to me known to be the identical person named in and who executed the foregoing instrument, and acknowledged that such person, as such fiduciary, executed the same as the voluntary act and deed of such person and of such fiduciary.				
111000		Still Sherry	2	
S.C.J.		Paul E. HUSCHER	_	
Company		JAUI I HUSCHER	, Notary Public	
STATE OF IOWAY		COUNTY, ss:		
		, 19 before me, the under	•	
Public in and for said County	and said State, persona	ally appeared, to me personally known, who being I	and by me duly sworn,	
did say that they are the	· · · · · · · · · · · · · · · · · · ·	and	•	
respectively, of said corporation; that (no seal has been procured by the said) corporation; that the instrument was signed (the seal affixed thereto is the seal of said)				
		ty of its Board of Directors; and that		
		ged the execution of said instrument to be the volur d as such fiduciary voluntarily executed.	itary act and deed	
			_, Notary Public	
•				
	5 a b	rputy d to d to d to d day Self in ed in ed in ed in ed in ed in ed to ords. AnD. order		
	taxation 19 20	ord, indexed and delivered to this ## day whis ## day o'clock ## M., and recorded in ## County Records. Limit County Records. \$ 12		
	for the	H. B. 1 T. B.	WHEN RECORDED RETURN TO rad ley D Colightly R & Box C8 R & Box C8 erry, Ta SOBBO	
Page	l g	g and g d	\$\frac{1}{2}\cdot\tau	
	oks a	d and d and Court	Her Age	
	8 A	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	10ED RETUR	
FE STATE OF	of	Napu Napu Napu Napu Napu Napu Napu Napu	BC X	
Pocket Docket	n transfer book day of A21	A B E S S A A MAN	N RECC LA	
COURT OFFICER DEED	Do 21 8	Auditor the State of the State	K 3	
		A Pure of the Pure	WHE X SS	
	Entered upon transfer books and for taxation s 422 day of 4222 19 20	/ 夏 f	100 200	
2		We had a go a leg	1 Jan 2 2	
	, , , , , , , , , , , , , , , , , , , ,		(**)	