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REAL ESTATE TRANSFER TAX PAID

FILED NO. 1942

BOOK 126 PAGE 502

Fee \$10.00 Transfer \$5.00

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MARY E. WELTY

| RECORDER Hadison | RECORDER Madison county, 10WA |
|--|--|
| DATE COUNTY COURT OFFI | SPACE ABOVE THIS LINE FOR RECORDER |
| | CEN DEED |
| IN THE MATTER OF | |
| THE ESTATE OF | |
| LEO R. JUNGMAN | |
| now pending in the Iowa District Court | |
| in and for <u>Madison</u> | County. Probate No. 9538 |
| Pursuant to the authority and power vested in the undersigned Dollars(s) and other valuable consideration, the undersigned Convey to <u>Danny W. Phillips and Christas joint tenants with full rights of common</u> | I, in the representative capacity designated below, hereby tine K. Phillips, husband and wife, of survivorship and not as tenants |
| the following described real estate in <u>Madison</u> | County, lowa: |
| (77) North, Range Twenty-six (26) West County, Iowa, more particularly described at the Southwest Corner of Section Seventy-seven (77) North, Range Twenty P.M., Madison County, Iowa, thence Southwest Quarter (1/4) of the South Section Eight (8), North 83 degrees 575.20 feet, thence North 01 degrees 137.15 feet, thence North 01 degrees 10.00 feet, thence North 01 degrees 215.46 feet, thence South 83 degrees 575.69 feet to the West line of said the Southwest Quarter (1/4), thence 00 seconds 352.57 feet, along said the Southwest Quarter (1/4), thence 0.521 Acres of County Road Right of Walling Southwest Occupancy Road Right of Walling Southwest County Road Right of Walling Southwest Road Right of Walling Southwest Road Right Road Right Road Right Road Right Road Right Road Ri | ibed as follows: Beginning a Eight (8), in Township ay-six (26) West of the 5th along the South line of the awest Quarter (1/4) of said 19 minutes 44 seconds East 32 minutes 53 seconds West 32 minutes 07 seconds East 32 minutes 53 seconds West 19 minutes 00 seconds West 19 minutes 00 seconds West Southwest Quarter (1/4) of South 00 degrees 00 minutes West line, to the point of ains 4.636 Acres including ay. |
| and as masculine, feminine or neuter gender, according to the | nereof, shall be construed as in the singular or plural number, e context. |
| Dated: 3/30/90 | |
| THE ESTATE OF LEO R. JUNGMAN | |
| By Maxine Jungman, Executor Title | |
| ByTitle | |
| As <u>Executor</u> * in the above entitled estate or cause. | As* in the above entitled estate or cause. |

*Executor, Administrator, Guardian, Conservator, Trustee, Referee, Commissioner, or Receiver

• Use space for corporate fiduciary. Insert official titles with names.

© lowa State Bar Association This Printing December, 1986

P201 COURT OFFICER DEED Revised September, 1986

| STATE OF IOWA | POI | JK | | COUNTY, ss | |
|---|-----------------------|-------------------------------------|---|---|--|
| On this | 3000 day of _ | March | , 19 <u>90</u> | _ before me, the under | signed, a Notary Public |
| in and for the Stat | e of Iowa, personally | y appeared <u>Maxi</u> | ne Jungman | , executor of | the estate of |
| Leo R. Ju | | | | | |
| | | | | | icknowledged that such |
| person, as such fi | duciary, executed th | e same as the volui | ntary act and deed | of such person and of | such fiduciary. |
| E. HUS, | | | Sulle | Muscher | 2 |
| | | · | Sau 5 | E. HUSCHE | SD |
| $\mathcal{C}_{\alpha \dots \alpha}$ | | | INUL | -, IIUSCAE | , Notary Public |
| JOWE . | • | | | | |
| · · | | | | | |
| STATE OF TOWA | , | | | COUNTY, ss | |
| On This | | | | | undersigned, a Notary |
| Public in and for s | aid County and said | i State, personally a | ppeared to me n | ersonally known, who h | eing by me duly sworn, |
| did say that they a | are the | | an | | ————, |
| respectively, of sa | | | | | instrument was signed |
| (and sealed) on b | | the seal affixed ther | | aid) ors; and that | |
| and | | acknowledged | the execution of sa | aid instrument to be the | voluntary act and deed |
| of the corporation | as such fiduciary, b | y it, by them and as | such fiduciary vol | untarily executed. | · |
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| | | | | . <u>.</u> | , Notary Public |
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| Docket III | | n transfer day of | i v is id | B A A A A A | 3 8 - |
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| Docket Page | | tered up | for reco | 4 2 8 A | Winkeyoff Henry WHEN RECORDED RETURN TO |
| | | B 4/// | 1 5 \$/2/2 | B s E /ZE | |
| | | N 7- 1 1 | Filed for record, indexed and delivered to County Auditor this 2 day of Charles 19 22 | of Wallows fee \$ | A A |
| 2 | | this in Page 1 | | | \array{6} \array{6} |
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