

WARRANTY DEED (CORPORATE)

Know All Men by These Presents:

That	WINTERSET DEV	VELOPMENT COMMISSI	ION INCORPORATE)
having its prin	icipal place of business at	Winterset		in <u>Madison</u>
	tate of Iowa	_	a corporation of	organized and existing under the
laws of	Iowa	, in consideration of t	the sum of FIVE HI	UNDRED DOLLARS (\$500.00)
in hand paid (does hereby CONVEY unt	o <u>Mark L. Switze</u>	er and Marshall	G. Harpole
·	1			
Grantees' Ac	Idress: Winterset	, Iowa		
	described real estate situat	ed in Madis	son (County, Iowa, to-wit:
(SWL) of S (27) West Exhibit "#	Section Thirty (30) of the 5th P.M., N), Township Sevent Madison County, Ic Dand which by thi	cy-six (76) Nort owa, as shown or Is reference is	the Southwest Quarter th, Range Twenty-seven n Right of Way Plat, made a part hereof.
307.1 feet Thirty (30 North 2° 2 of Primary easterly r and having	t along the west li); thence South 88 23½' West 478.8 feet 7 Road No. U.S. 169 Pight of way line a 5 a chord bearing S	ne of the Southwe 3° 48½' East 85.0 2t to a point on t 3; thence southeas 310ng a 904.9 foot 3outh 27° 57' East	est Quarter (SWA feet to the Pos the present east sterly 555.9 feet radius curve, 547.2 feet; th	30); thence North 0°00' ;) of said Section int of Beginning; thence terly right of way line et along said present concave northeasterly nence North 88° 48½' Wes 0.94 acres, more or les
/arrant and D ated. Words and p e context.	etend the said premises a	gainst the lawful claims vledgement hereof, shall be	of all persons whoms	soever, except as may be above gular or plural number, according to executed this
	vember		·	
		WINTERSE	T DEVELOPMENT (COMMISSION INCORPORATED
	FILER NO. 129			
ompared	FILED NO PAGE 6	56 By	Shuf-	Krean President
	1988 DEC 29 PH 2:		Statistick F. Con	krean Title
į		~-Rw	Sed X10	man Secretary
	MARY E. WELT RECORDER	Y	Ted Gorman V	Title
1	MADISON CHINTY I	DWA		
,	Fee \$10.00, Trai	īs. \$5.00	 	
	. ·•	<u></u>	(Grani	ors' Address)
ATE 05	IOWA	, MADISON		VIS Modress;
ATE OF On this _ Q Q	day of November	. A.D. 19_88	B. before meather than	igned, a Notary Public in and for said
te, personally ap	peared	r. corkrean	and the same	led Gorman
	nown, who, being by me duly s			ident and
poration; that sa			azzeruy To vithority of nortanoc	al has been procured by the said) MXMXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
		And		y it and by them voluntarily executed.
Į.	LETTY I. MILLER MY COMMISSION EXPIRE	s	getty y V	(uller)
	2 - 0 10 - 7/			olic in and for sald State of lowa.

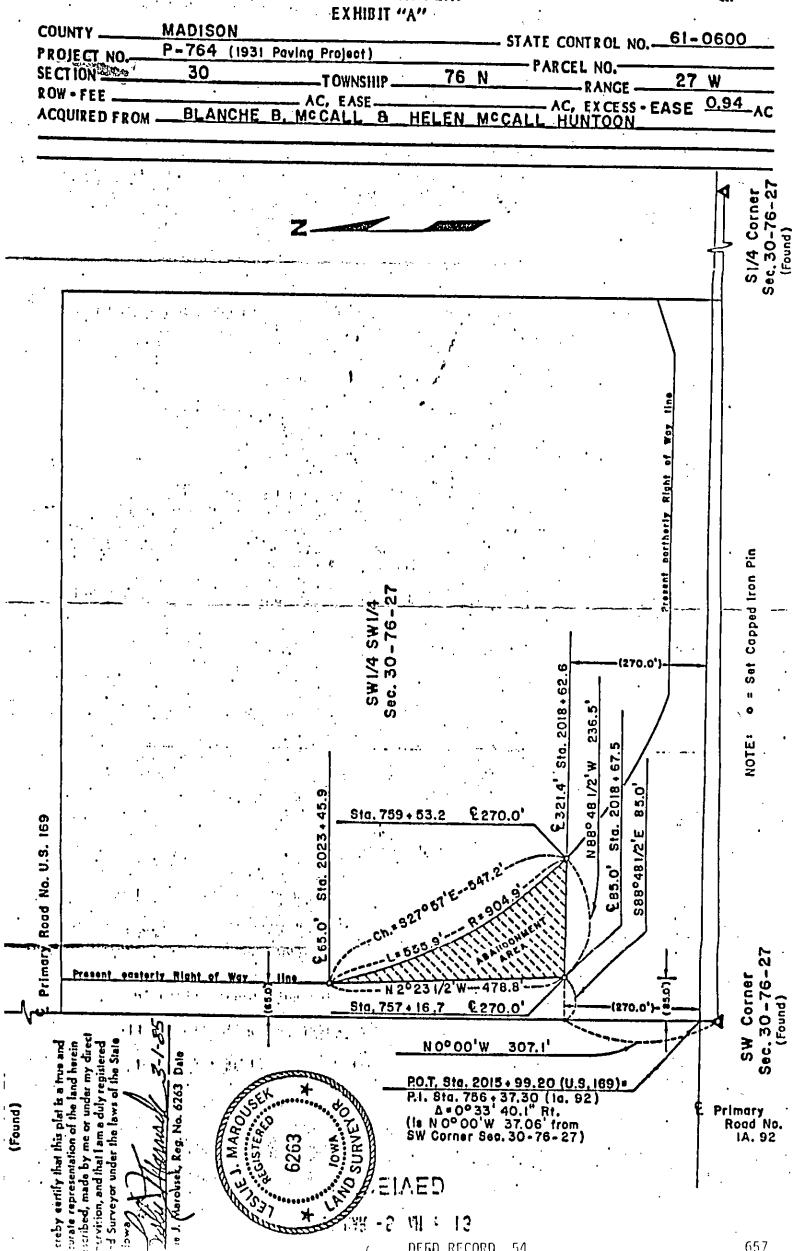
IUWA DEPARTMENT OF TRANSPORTATION

17.

RIGHT OF WAY PLAT



657



DEED RECORD 54