

## WARRANTY DEED

ARTH WINNE AFT

Know All Men by These Presents: That MAURICE D. MITCHELL and PHYLLIS F. MITCHE		
<u> </u>		:
of the sum of ONE HUNDRED FIFTY THOUSAND FOUR H		, in consideration 10(\$150,400.00)DOLLA
in hand paid do hereby Convey untoJERROLD B. OLIVER		
·	· · · · · · · · · · · · · · · · · · ·	
Grantees' Address: P.O. Box 230, Winterset, Io		
the following described real estate, situated inMa		County, Iowa, to-wit:
The East $46\frac{1}{2}$ acres of the North Half $(\frac{1}{2})$ the East 15 rods of the South 5 1/3 rods point 332 feet East of the Northwest corr North Half $(\frac{1}{2})$ of the Northeast Quarter (Township Seventy-five (75) North, Range 2 County, Iowa, and running thence South 25 North 250 feet, and thence West 174 feet West Half $(\frac{1}{2})$ of the South $46\frac{1}{2}$ acres of to Quarter $(\frac{1}{4})$ ; all in Section Twenty-one (2 North, Range Twenty-nine (29) West of the Quarter $(\frac{1}{4})$ of Section Twenty-two (22) in Range Twenty-nine (29) West of the 5th P.	thereof, and exc ner of the East 4 (1) of Section Tw 29 West of the 5t 50 feet, thence E to the place of the East 93 acres 21), in Township 5 5th P.M. AND th North Half (1) on Township Sevent	cept commencing at a 6.5 acres of the venty-one (21), th P.M., Madison East 174 feet, thence beginning; and the s of the Northeast Seventy-five (75) he Northwest Quarter of the Northwest Cy-five (75), North,
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		Compared
And the grantors do <b>Hereby Covenant</b> with the said grassid real estate by title in fee simple; that they have good a said premises are <b>Free and Clear of all Liens and Encumbranc</b> said grantors Covenant to <b>Warrant and Defend</b> the said premisexcept as may be above stated.	ces Whatsoever except	on MARYE, WELTY interest photograph of the sell and convey the selle; tillaw as may be above stated; and
Each of the undersigned hereby relinquishes all rights of described premises.	dower, homestead and	distributive share in and to the
Words and phrases herein including acknowledgment hereof shall bor feminine gender, according to the context.  Signed this Handbard Agency 19		lar or plural number, and as masculine
Signed Tills Ody Ol - p. 1, 1, 2	,	
	Maurica	A mitelall.
STATE OF, ss:	Maurice D. Mi	tchell
MADISON COUNTY,		7. mitchell
On this H day of March, 19 87, before	Phyllis F. Mi	toball
ne, the undersigned, a Notary Public in and for said State, personally appeared Maurice D. Mitchell and	rnylgis r. mi	ccnell
Phyllis F. Mitchell -		
. MINISTER CONTRACTOR OF THE C	·	
got Killian		REAL ESTATE TRANSFER
to me known to be the identical persons named in and who executed the oregoing instrument, and acknowledged that they executed the same as their following act and beed.		\$ 165 cd
O. Carol. Strapp Notary Public in and for t	the State of lowa	RECORDER  3-5-87 Malison  DATE COUNTY