RR2 Box 10 Yours

P

M-0139

EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

Lillie Myers, hereinafter referred to as GRANTORS, in consideration of One Dollar and Other Valuable Consideration, hereby grant and convey unto Warren Water, Inc., hereinafter referred to as GRANTEE, its successors and assigns, a perpetual easement with the right to erect, construct, install, lay and thereafter use, operate, inspect, repair, maintain, replace and remove waterlines and appurtenances thereto, over, across and through the land of the GRANTORS situated in Madison County, Iowa, being more specifically described as follows:

SE's of Section 35, Township 74 North, Range 26 West of the 5th P.M., Madison County, Iowa

2380-340 45 and locally known as: together with the right of ingress and egress over the adjacent lands of the GRANTORS, their successors and assigns, for the purposes of this easement.

The Easement shall be 32 feet in width, the centerline of which shall be the water pipeline and the necessary appurtenances thereto.

It is agreed that, during the period of initial construction, no crop damage will be paid by the GRANTEE. The GRANTEE, Its successors and assigns, hereby promise to maintain such water pipeline and any necessary appurtenances in good repair so that damage to adjacent real estate of GRANTORS, if any damage there be, will be kept to a minimum.

The grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of the GRANTEE, its successors and assigns.

IN WITNESS WHEREOF, the GRANTORS have executed this instrument this 27^{12} day of

Lellie Myers

STATE OF IOWA, ___ Clashe COUNTY, 88:

on this 27 day of ______, 1994, before me the undersigned, a notary public in and for the State of Iowa appeared ______ Xilliu Myus_____

to me known to be the identical persons named in and who executed the within and foregoing instrument, and acknowledged that they executed the same as their voluntary act and deed.

Notary Public BOOK 133 PAGE 207

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MICHELLE UTSLER RECORDER MADISON COUNTY, 10WA

10-0139

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