(FHA Approved) FILED NO. 3243 LIMITED 300K 133 PAGE 9 EASEMENT 94 MAY 24 AM 9: 51 MICHELLE UTSLER West One-fourth of Northwest One-fourth of Southeast Quarter COUNTY. 10WA RE:  $(W_4^1 NW_4^1 SE_4^1)$  of Section 9, Township 74 North, Range 29 West of 5th P.M., MADISON COUNTY, IOWA. The undersigned, as Owner(s) of record of the real estate described above, for One Dollar and other good and valuable consideration received, hereby grant(s), sell(s), transfer(s) and convey(s) to Southern Iowa Rural Water Association (the "Association"), its successors and assigns, an affirmative and perpetual easement in, to, and running with the real estate described above, together with a general and perpetual right of ingress and egress upon such real estate and upon any adjacent lands of Owner(s), LIMITED AS FOLLOWS: 1. This easement is solely for the general purposes of construction and laying and thereafter using, operating, inspecting, maintaining, repairing, replacing or removing water pipeline and any necessary appurtenances thereto over, across and through the real estate described above; and, 2. Once such water pipeline and any necessary appurtenances thereto are installed and operating, then this easement (except the general rights of ingress and egress) shall be automatically reduced in scope to a width of thirty feet, the centerline of which shall be the water pipeline and any necessary appurtenances thereto. It is agreed that, during the period of initial construction, no crop damage will be paid by the Association. After completion of the project, if repair work on water line is needed, crop damages will be paid. The Association, its successors and assigns, hereby promise to maintain such water pipeline and any necessary appurtenances in good repair so that damage to adjacent real estate of Owner(s), if any damage there be, will be kept to a minimum.

Executed this $23$ day of	August 19 93
	D. Paris
	David Griswold
	Laural Griswold
GRANT	OR(S)
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STATE OF IOWA)	
COUNTY OF MADISON ) BB:	
On this 23 day of August Notary Public in and for the aforesaid County ar	, 19 93, before me, the undersigned, a
David Griswold and Laural Griswold, husba	· - · · · · · · · · · · · · · · · · · ·

NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE

DEED RECORD 133

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