FOR THE LEGAL EFFECT OF THE USE OF THIS FORM, CONSULT YOUR LAWYER

FILED IN. 1749

Fee \$5.00 Transfer \$5.00 BOOK 129 PAGE 511

92 JAN 27 AH 11: 12

MICHELLE UTSLER REGORDER MADISON COURTY, 10VA



BACE ABOVE THIS LINE

| 2 50 N. C. | | | RECORDER |
|--|---|--|---|
| | WARRANTY D | EED | |
| oilar(s) and other usband and | valuable consideration, Jeff K. I wife, Grantors, | | ell, |
| hereby Convey | to Annette Y. Howell, Grante | e, | |
| | | | |
| A tract o Township 5th Princ | bed real estate in <u>Madison</u> f land in the Southeast Qua Seventy-seven (77) North, R ipal Meridian, Madison Coun | ange Twenty-eight (28) We ty, Iowa, more particular | ly describe |
| Beginning ship Seve 5th P.M., along the Eighteen 88°08'12" thence Sc 246.98 fe 21°12'37" thence No 791.65 fe line of to North 89° tract of Road Right. | at the East Quarter Corner inty-seven (77) North, Range Madison County, Iowa; then east line of the Southeast (18); thence North 77°56'50' West, 658.91 feet; thence North 77°53'33" West, 201.88 et; thence North 58°23'12" West, 369.21 feet; thence orth 02°05'02" West, 369.03 et; thence South 88°47'29" the Southeast Quarter (%) of 51'00" East, 1,320.00 feet land contains 110.357 Acres of tof Way, | rwenty-eight (20) west of ce South 00°00'00", 2334. Quarter (%) of said Sect of West, 609.34 feet; therefore North 74°24'03" West, 130. feet; thence North 46°12' West, 195.96 feet; thence North 34°13'30" West, 536 feet; thence North 10°27' East, 907.12 feet, along said Section Eighteen (15 to the point of beginning including 2.139 Acres of the contract of the said Section Eighteen (15 to the point of beginning and section 2.139 Acres of the contract of the said Section Eighteen (15 to the point of beginning 2.139 Acres of the contract o | 03 feet, ion ice North 00 feet; 11" West, North 5.39 feet; 18" East, the north 18); thence |
| with any | easements and appurtenant s | servient estates. | |
| a contract between to Buyer, of | hereby assign all their ric ct to purchase the above des the Union State Bank, as Se n the llthday of July | ller, and Jeff K. Howell, _, 1990, to Grantee. | as |
| Considera | ation of less than \$500.00, | hence no revenue stamps a | are required |
| Grantors do title in fee sim is Free and C Warrant and C of the undersig Words and number, and | Hereby Covenant with grantees, and succiple; that they have good and lawful authoriticlear of all Liens and Encumbrances exceptioned the real estate against the lawful claigned hereby relinquishes all rights of dower, he phrases herein, including acknowledgement as masculine or feminine gender, according | essors in interest, that grantors hold the y to sell and convey the real estate; that of as may be above stated; and grantor ms of all persons except as may be above mestead and distributive share in and to that thereof, shall be construed as in the si | real estate by the real estate rs Covenant to ve stated. Each he real estate. ngular or plural |
| STATE OF _ | | DATED: | . / |
| 19_9/_, bef | DALLAS COUNTY, Some me, the undersigned, a Notary Public d State, personally appeared | Jeff Mowell | (Grantor) |
| Annette | Y. Howell, husband and | Church 11 - Unitan | 1 |
| wife | | Annette Y. Howell | (Grantor) |
| who executed ledged that the | to be the identical persons named in and defined the foregoing instrument and acknowney executed the same as their voluntary | Alliecte 1.0 Howell | (Giantor) |
| act and deed | u Elan Werden | | (Grantor) |
| | Notary Public | | |

DEED RECORD 129

acknowledgement for individual grantor(s) only)

(Grantor) 511