

THE IOWA STATE BAR ASSOCIATION
Official Form No. P-201

ISBA# 05813 Jordan, Oliver & Walters, P.O. Box 230
Winterset IA 50273 Ph. 515-462-3731

FOR THE LEGAL EFFECT OF THE USE OF
THIS FORM, CONSULT YOUR LAWYER

REAL ESTATE TRANSFER
TAX PAID
STAMP
\$24.80
Michelle Walters
RECORDER
4-4-97 Madison
DATE COUNTY

COMPUTER RECORDED COMPARED
REC \$ 5.00
AUD \$ 5.00
R.M.F. \$ 1.00

FILED NO. 2678
BOOK 137 PAGE 394
97 APR -4 P11 3:20

MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

Preparer Information G. Stephen Walters P O Box 230 Winterset IA 515-462-02731
Individual's Name Street Address City Phone



COURT OFFICER DEED

SPACE ABOVE THIS LINE
FOR RECORDER

IN THE MATTER OF THE ESTATE

OF

STELLA M. BURCH, Deceased,

now pending in the Iowa District Court

in and for Madison County. Probate No. 9632

Pursuant to the authority and power vested in the undersigned, and in consideration of \$16,000.00 Dollar(s) and other valuable consideration, the undersigned, in the representative capacity designated below, hereby Convey(s) to
Linda L. Rickabaugh and James C. Rickabaugh

the following described real estate in Madison County, Iowa:

Parcel "A" located in the Southeast Quarter of the Southeast Quarter of Section Twenty (20), Township Seventy-six (76) North, Range Twenty-seven (27) West of the 5th Principal Meridian, Madison County, Iowa, more particularly described as follows:

Beginning at the Southeast corner of Section Twenty (20), Township Seventy-six (76) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa; thence along the East line of the Southeast Quarter (1/4) of said Section Twenty (20), North 00°08'46" West 1309.08 feet to the Northeast corner of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of said Section Twenty (20); thence, along the North line of said Southeast Quarter (1/4) of the Southeast Quarter (1/4), North 89°57'00" West 462.70 feet to the centerline tangent of a county road; thence, along said tangent, South 00°45'00" West 15.94 feet; thence, continuing along said centerline tangent, South 13°45'00" East 641.00 feet; thence South 29°45'00" East 222.00 feet; thence South 02°15'00" West 337.00 feet; thence South 56°54'00" East 258.99 feet to the Point of Beginning. Said Parcel "A" contains 8.817 acres, including 1.096 acres of county road right of way.
Maxine M. Burch, an unmarried person, also hereby conveys the above described property to grantees, Linda L. Rickabaugh and James C. Rickabaugh.

Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the context.

Dated: February 24, 1997.

STELLA M. BURCH ESTATE

By Maxine M. Burch
Maxine M. Burch, Executor Title

By _____
Title

As _____ *in the above entitled estate or cause. As _____ *in the above entitled estate or cause.

*Executor, Administrator, Guardian, Conservator, Trustee, Referee, Commissioner, or Receiver

STATE OF KANSAS, COUNTY OF HARVEY, ss:

On this 24 day of February, 19 97 before me, the undersigned, a Notary Public in and for said state, personally appeared
Maxine M. Burch

to me known to be the identical person(x) named in and who executed the foregoing instrument, and acknowledged that such person(x), as such fiduciary(x), executed the same as the voluntary act and deed of such person(x) and of such fiduciary(x).

Rosella Arellano

ROSELLA ARELLANO
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 12-13-97

_____, Notary Public in and for said State