THE IOWA STATE BAR ASSOCIATION ISBA# 05813 Jordan, Oliver & Walters, P.O. Box 230 Winterset IA 60273 Ph. 515-462-3731

S 130 40

Michelle Litzler
RECORDER

2-3-444

Madison

COUNTY

REC \$ 1000 AUD 1 500 R.M.F. \$ 100

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BOOK 135 PAGE 740

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MICHELLE LESS...

RECORDER

MADISON COUNTY IGWA

SPACE ABOVE THIS LINE FOR RECORDER

WARRANTY DEED

| For the consideration of Eighty-two Thousand and no | /100 (\$82,000) |
|---|-----------------------|
| Dollar(s) and other valuable consideration, | |
| Charles Wayne Allen and Jo Ann Allen, husband | and wife, and Randall |
| C. Allen and Paula L. Allen, husband and wife | |
| do hereby Convey to | |
| Thomas E. McCann | |
| | |
| the following described real estate in Madison | County, Iowa: |

The Southeast Quarter (%) of the Northwest Quarter (%) and the North Quarter (%) of the Northeast Quarter (%) of the Southwest Quarter (%) and a part of the Southwest Quarter (%) of the Southeast Quarter (%) and a part of the Southwest Quarter (%) of the Northeast Quarter (%) described as follows: Commencing at the Southwest corner of said 40 acre tract, running thence East 15% chains, thence North 29° West, 6.85 chains, thence North 37% East 8 chains, thence West to the West line of said 40 acre tract, thence South to the place of beginning; excepting from the above-described land all that part thereof included in the following-described tract: Commencing at a point 325.1 feet South of the Southeast corner of the Southwest Quarter (%) of the Northeast Quarter (%) and running thence North 976.1 feet, thence West 357 feet, thence South 976.1 feet, thence East 357 feet to the point of beginning, all of said land being in Section Sixteen (16), Township Seventy-five (75) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa.

Grantors do Hereby Covenant with grantees, and successors in interest, that grantors hold the real estate by title in fee simple; that they have good and lawful authority to sell and convey the real estate; that the real estate is Free and Clear of all Liens and Encumbrances except as may be above stated; and grantors Covenant to Warrant and Defend the real estate against the lawful claims of all persons except as may be above stated. Each of the undersigned hereby relinquishes all rights of dower, homestead and distributive share in and to the real estate.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine or feminine gender, according to the context.

| STATE OFIOWA | <u>. </u> | Dated: January | 8 , 1996 | |
|---|--|----------------|----------|---|
| MADISON On this 474 | ss: COUNTY, day of January February | Charle! | Dans (| llan |
| 19 96 , before- | me, the undersigned, a Notary | Charles Wayne | Allen | (Grantor) |
| Public in and for s Charles Wayne Allen | said State, personally appeared Allen and Jo Ann | To and | illen | , |
| A STREET HERE | | Jo Ann Allen | | (Grantor) |
| and who executed acknowledged that t | the identical persons named in the foregoing instrument and their executed the same as their | Fandall | C. alla | _ |
| voluntary act and de | ੇ ਰੋਵੇਂ | Randall C. Al | len | (Grantor) |
| 9 States | talla s | Raula L. C | Man | |
| | Notary Public | Paula L. Alle | en - | (Grantor) |
| (This form of acknowledge | ment for individual grantor(s) only) | | | |

101 WARRANTY DEED Revised April, 1989

| STATE OFI | OWA | KOSSUTH | | COUNTY, ss: |
|--|---|--|---------------------------|--|
| On this $\frac{33}{2}$ | day of | January | , 19 96 | COUNTY, ss: before me, the undersigned, a |
| Notary Public in an | d for said State | , personally appeared | | |
| Randall C. | Allen and | Paula L. Allen | | |
| | | · · · · · · · · · · · · · · · · · · · | | |
| acknowledged that | e the identical : they executed | persons named in and wi the same as their volunta | ho execute | ed the foregoing instrument, and |
| | DIANA K. BLAIF MY COMMISSION EXPI October 4, 1998 | ^ | | Blair |
| | | | | Notary Public |
| | | | | |
| | | | | |
| STATE OF | | | | COUNTY, ss: |
| On this | day of | | , 19 | before me, the undersigned, a |
| Notary Public in and | d for said State, | personally appeared | | - · |
| | | - | | |
| to me known to be acknowledged that | the identical p | ersons named in and wh the same as their voluntar | o executed y act and d | d the foregoing instrument, and leed. |
| | | | | |
| | | | | |
| | | | | Notary Public |
| | | | | |
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DEED RECORD 135