THE IOWA STATE BAR ASSOCIATION ISBA# 04132 Jordan, Oliver & Walters, P.C. Winterset, Iowa FOR THE LEGAL EFFECT OF THE USE OF THIS FORM, CONSULT YOUR LAWYER Official Form No. 104 **16**35 REAL ESTATE TRANSFER FILED NO. BOOK 135 PAGE 379 95 DEC 11 PM 2: 36 MICHELLE UTSLET RECORDER MADISON COUNTY, IOWA SPACE ABOVE THIS LINE FOR RECORDER WARRANTY DEED (CORPORATE GRANTOR) For the consideration of THIRTY-FIVE THOUSAND NINE HUNDRED SEVENTY--(\$35,970.00) Dollar(s) and other valuable consideration, FARMERS AND MERCHANTS STATE BANK a corporation organized and existing under the laws of IOWA does hereby Convey to Dennis G. Daggett and Cindy R. Daggett, as Joint Tenants with full rights of survivorship, and not as Tenants in Common Madison the following described real estate in \_\_\_ County, Iowa: The Northeast Quarter (NE%) of the Northwest Quarter (NW%) of Section Twelve (12), Township Seventy-five (75) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, except the following-described real estate: Parcel "A" located in the Northeast Quarter (NE%) of the Northwest Quarter (NW%) of Section Twelve (12), Township Seventy-five (75) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, more particularly described as follows: Beginning at the Southeast corner of the Northeast Quarter (NE%) of the Northwest Quarter (NW%) of Section Twelve (12), Township Seventy-five (75) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa; thence South 89°45'36" West 369.42 feet; thence North 00°00'00" 353.75 feet; thence North 89°45'36" East, 369.42 feet to the East line of the Northwest Quarter (NW%) of said Section Twelve (12); thence, along said East line, South 00°00'00" 353.75 feet to the Point of Beginning. Said Parcel "A" contains 3.000 acres, including 0.575 acres of county road right of way. The Corporation hereby covenants with grantees, and successors in interest, that it holds the real estate by title in fee simple; that it has good and lawful authority to sell and convey the real estate; that the real estate is free and clear of all liens and encumbrances, except as may be above stated; and it covenants to Warrant and Defend the real estate against the lawful claims of all persons, except as may be above stated. Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, according to the context. FARMERS AND MERCHANTS STATE BANK 🏂 ames W. Mease, President Ву Title MADISON COUNTY, ss: , 19 95 before me, the undersigned, a Notary day o≰ December •0n this Public in and for said State, personally appeared James W. Mease to me personally known, who being by me ANG D duly sworn, did say that the xxara the , nespectively, of said corporation; that HUNCHANNER BROTKON MINISTRUCTION (the seal affixed thereto is the seal of said) corporation that said instrument was signed (and sealed) on behalf of said corporation by authority of its Board of

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WILLIAM M. DICKEY MY COMMISSION EXPIRES 8-16-9 C

Directors; and that the said

executed

CALFS Release 3.0 6/94

104 WARRANTY DEED (CORPORATE GRANTOR)
Revised September, 1986

**Notary Public** 

as such office(s, acknowledged the execution

James W. Mease

of said instrument to be the voluntary act and deed of said corporation, by it and by theth voluntarily