(FHA Approved)

LIMITED

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MICHELLE UTSLEA RECORDER MADISON COUNTY, IOWA

RE:

The Northeast One-Quarter of the Northwest One-Quarter (NE1/4 NW1/4) and the North One-Half of the Northeast One-Quarter (N1/2 NE1/4), of Section Six (6), Township Seventy-four (74), Range Twenty-Nine (29) West of the 5th P.M., Madison County, Iowa.

The undersigned, as Owner(s) of record of the real estate described above, for One Dollar and other good and valuable consideration received, hereby grant(s), sell(s), transfer(s) and convey(s) to Southern Iowa Rural Water Association (the "Association"), its successors and assigns, an affirmative and perpetual easement in, to, and running with the real estate described above, together with a general and perpetual right of ingress and egress upon such real estate and upon any adjacent lands of Owner(s), LIMITED AS FOLLOWS:

- 1. This easement is solely for the general purposes of construction and laying and thereafter using, operating, inspecting, maintaining, repairing, replacing or removing water pipeline and any necessary appurtenances thereto over, across and through the real estate described above; and,
- 2. Once such water pipeline and any necessary appurtenances thereto are installed and operating, then this easement (except the general rights of ingress and egress) shall be automatically reduced in scope to a width of thirty feet, the centerline of which shall be the water pipeline and any necessary appurtenances thereto.

It is agreed that, during the period of initial construction, no crop damage will be paid by the Association. After completion of the project, if repair work on water line is needed, crop damages will be paid. The Association, its successors and assigns, hereby promise to maintain such water pipeline and any necessary appurtenances in good repair so that damage to adjacent real estate of Owner(s), if any damage there be, will be kept to a minimum.

Executed this day of	19 Y5
Lynn Thompson	
Lynn Thompson	
Judy Thompson /	
GRANTO	
STATE OF IOWA)	EDWARD H. SCOTT
COUNTY OF Marlison	MY COMMISSION EXPIRES
On this 2 day of 5 Notary Public in and for the aforesaid County and	, 19 <u>95</u> , before me, the undersigned, a i State, personally appeared:
Lynn and Judy Thompson, husband and w	ife.
to me known to be the same and identical persons and acknowledged that they executed the same as	

SAID STATE