| VERIFIED STATEMENT—Trade Names  | FID   | FIDLAR & CHAMBERS CO., FORM 231H-690             |  |
|---|---|--|--|
| Trade Names   | REC \$  | REC S Recorders Information                      |  |
|   | AUD &   | FILED NO. 2486                                   |  |
| Verified statements of person or co-partnership con<br>business under a trade name or assumed name.<br>547, Code Of Iowa) | . (Chapter  | BOOK_43_PAGE_15                                  |  |
| STATE OF IOWA, Madison  | COMMUTER  | 95 HAR 31 AM 10: 0                               |  |
| 1 (we) Bret A. Smith  |   | MICHELLE UTSLE                                   |  |
|   |   | MADISON COUNTY. IOWA                             |  |
| in compliance with the provisions of Chapter 547, Co  | ode of lowa, being duly sw                                | orn depose and say that the                      |  |
| business conducted, or to be conducted, under the   | ·   |  |  |
| Auction Company   |   |  |  |
| RR3 Box 192   | Street Winte  | درود خ Jowa.                                     |  |
| in above named county, is owned by the following p  | in above named county, is owned by the following persons: |  |  |
| Names of Persons Owning or Having Any Interest in the Business  | P.O. Address  | Residence Address                                |  |
| Bret A. Smith   | RR3 BOX192  | SAME   |  |
|   | <u> </u>  | ļ  |  |
|   | <del> </del>  | -  |  |
|   |   | <del>                                     </del> |  |
| and we hereby establish or amend as follows:  |   |  |  |
| Establish Trade name Deer Creek   | Auction Co  | mpany  |  |
| file or document #  |   | Date 3-3/- 9-5                                   |  |
| Dissolve  |   |  |  |
| Original file or document #  Withdrawal of name(s) of Partner(s)  |   | l l  |  |
|   |   |  |  |
| Original file #   |   |  |  |
| Add name(s) of Partner(s)   |   |  |  |
|   |   |  |  |
| Original file #Business   | Da  | ate  |  |
| Change of addressnorme  |   |  |  |
|   |   |  |  |
| And that there is no one except those mentioned in the  | he foregoing list who own                                 | o or has any interest in the                     |  |
| above named business.   |   |  |  |
| further certify that a corrected state be any change in ownership, as provided by Section !                               | ement will be filed in the fi                             | uture each time there may                        |  |
|   |   |  |  |
| Signed this 3 / day of Masch  | , 19 <u>_ჯ.</u>   | <u></u>  |  |
| frut a smill  | ·   | <del></del>                                      |  |
| <del></del>   |   |  |  |
|   |   |  |  |
| Subscribed in my presence and sworn to before me by the said Bret A Smith   |   |  |  |
| 21.1  | , 95  |  |  |
| this 3/st day of mau  |   | J. Codeen  |  |
| NANCY J. CORKREAM MY COMMISSION EXPIRES   |   | J. Crecon  |  |
| MY COMMISSION BUTTLES  S-17-96  In and for  | Madison   | County, lowa.                                    |  |
|   |   |  |  |