

COMPUTER RECORDED COMPARED

FILED NO .. BOOK 204 PAGE 856

98 DEC 31 PM 2: 49

MICHELLE UTSLER RECORDER 

Farmers & Merchants State Bank - 101 W Jefferson PO Box 29 Winterset, (name, address, and phone number of preparer)

Shape K Pashek Vice President Shane K. Pashek, Vice President

(Space Above This Line for Recording Purposes)

## SATISFACTION OF MORTGAGE

| The Mortgagee is the holder of a   | Mortgage dated      | <u>Jan. 21, </u>      | L997                                 |   | which was       |
|--|---------------------|-----------------------|--------------------------------------|---|-----------------|
| recorded on Jan. 27, 199   |                     |                       | , in the office of the Co            | unty Recorder for                               | _               |
| <u> Madison</u>  | County, Iowa        | a, and is indexed     | as: Mortgage Record                  | l - Book 186 Page                               | e 609           |
|  |                     | _ This Mortgage       | was executed by Jerry                | 7 <b>T. Cunni</b> ngham                         |                 |
|  | (Mortga             | gor) in favor of $\_$ | Farmers & Merchant                   | s State Bank                                    |                 |
| Edward College   | as Mor              | tgagee. The Mor       | taaae havina been complie            | rel motels that includes the                    | ss having been  |
| fully paids and the purposes of  | me mortgage na      | Wing been fully       | satisfied, Mortgagee relea           | ses the Mortgage and                            | releases all of |
| Mortgagee's right, title, and interes  | st in the Property. | •                     |                                      |   |                 |
| 2 75 75  | **<br>*             |                       | :                                    |   | i.              |
|  | . **<br>. **        |                       | ·                                    |   |                 |
|  |                     |                       |                                      |   |                 |
| The state of the s | ž.                  |                       |                                      | r   |                 |
| · 'A'.   |                     |                       | ı                                    |   |                 |
| E E T Great  |                     |                       | •                                    | •   |                 |
| the life of the same   |                     |                       |                                      |   | k<br>F          |
| ,-   |                     |                       |                                      |   |                 |
| Dated: Dec. 31, 1998   |                     |                       | have K. Perlie                       | K SP  | • .             |
|  |                     | Authori               | zed Signer Shane K. Pa               | ehok  |                 |
|  | v.                  |                       | Vice Presid                          |   |                 |
| ·  | ,                   |                       | 1110 110010                          |   |                 |
| STATE OF LOWA  | ۵                   |                       |                                      |   |                 |
| STATE OF IOWA, COUNTY OF Madison   |                     |                       |                                      |   | L               |
| COUNTY OF  |                     | \$s:                  |                                      |   |                 |
|  |                     |                       |                                      | :   |                 |
| On this 31st   | day of              | Dec.                  | 1998 b                               |   |                 |
| of Iowa, personally appeared S   | hane K. Past        | ıek                   | 100,00                               | efore me, a Notary Publ                         |                 |
| who being by me duly sworn or aff  | irmed did say that  | t that nerson is      | Vice President                       |   | sonally known,  |
| of said corporation, that (the seal  | affixed to said i   | instrument is the     | seal of said) (managed-base          | zka raza sa | (title),        |
| and may out a motivation was signe   | ed and sealed on    | behalf of the said    | corneration by authority             | of its board of diverse                         | 1) corporation  |
|  |                     |                       | acknowledged the                     | execution of said instru                        | s and the said  |
| voluntary act and deed of said corpo   | oration by it volur | ntarily executed.     | arms into ago a title i              | Meediton of said histini                        | ment to be the  |
|  |                     |                       |                                      |   |                 |
|  |                     |                       |                                      |   | ÷.              |
| My commission expires:   |                     |                       | ۸                                    | . /   | •               |
| GINA M. HACKETT  | 1                   | ~                     | $\mathcal{M}$ . $\Lambda_{\alpha}$ c | 1 la a los l                                    | <i>!</i>        |
| A COMMISSION EXPIRES   | <u> </u>            |                       | puna M.                              | - will  |                 |
| Town 8-110-99  | i                   | Notary Pi             | iblic In the State of Iowa           |   |                 |
|  | -                   |                       |                                      |   |                 |

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