



Document 2009 3623

Book 2009 Page 3623 Type 03 004 Pages 3  
Date 11/30/2009 Time 3:33 PM  
Rec Amt \$19.00 Aud Amt \$5.00  
Rev Transfer Tax \$96.80  
Rev Stamp# 318 DOV# 328

INDX ✓  
ANNO  
SCAN  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA



### COURT OFFICER DEED

THE IOWA STATE BAR ASSOCIATION  
Official Form No. P201  
Recorder's Cover Sheet

\$61,000

**Preparer Information:** (Name, address and phone number)

John E. Casper, 223 E. Court Avenue, P.O. Box 67, Winterset, Iowa 50273  
Phone: (515) 462-4912

**Taxpayer Information:** (Name and complete address)

David Woods, 520 N. 2nd Street, Apt. 19, Winterset, IA 50273

✓ **Return Document To:** (Name and complete address)

John E. Casper, 223 E. Court Avenue, P.O. Box 67, Winterset, Iowa 50273  
Phone: (515) 462-4912

**Grantors:**

Estate of Thomas Joe Johnson

**Grantees:**

David Woods

**Legal description:** See Page 2

**Document or instrument number of previously recorded documents:** N/A



### COURT OFFICER DEED

IN THE MATTER OF

THE ESTATE OF

THOMAS JOE JOHNSON

now pending in the Iowa District Court

in and for MADISON County, PROBATE No. ESPR012288

Pursuant to the authority and power vested in the undersigned, and in consideration of \$61,000.00 Dollar(s) and other valuable consideration, the undersigned, in the representative capacity designated below, hereby Convey(s) to David Woods,

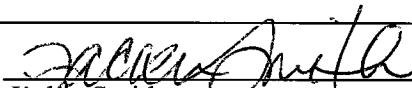
the following described real estate in Madison County, Iowa:

A tract of land described as follows: Commencing at a point 272 feet East of the Southwest Corner of the Southeast Quarter (1/4) of Section Thirty-six (36), in Township Seventy-six (76) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, and running thence East 100 feet, thence North 217 feet, thence West 100 feet, thence South 217 feet to the place of beginning (except the South 33 feet thereof), otherwise known and described as the East Half (1/2) of Lot Nine (9) of Burger's Four-Acre Lot in the City of Winterset, Madison County, Iowa.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the context.

Dated: October 28, 2009

By \_\_\_\_\_  
Title

  
Jackie Smith

By \_\_\_\_\_  
Title

As \_\_\_\_\_ \*in the  
above entitled estate or cause.

As Administrator \*in the  
above entitled estate or cause.

\*Executor, Administrator, Guardian, Conservator, Trustee, Referee, Commissioner, or Receiver

**Acknowledgment for Individuals**

STATE OF IOWA, COUNTY OF MADISON

This instrument was acknowledged before me on October 28, 2009, by Jackie Smith

as Administrator  
of the Estate of Thomas Joe Johnson



Carla J Vasey, Notary Public

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, \_\_\_\_\_, by \_\_\_\_\_

as \_\_\_\_\_  
of \_\_\_\_\_

\_\_\_\_\_, Notary Public

**Acknowledgment for Corporation**

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, \_\_\_\_\_, by \_\_\_\_\_

as \_\_\_\_\_  
of \_\_\_\_\_  
on behalf of said corporation as fiduciary.

\_\_\_\_\_, Notary Public

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, \_\_\_\_\_, by \_\_\_\_\_

as \_\_\_\_\_  
of \_\_\_\_\_  
on behalf of said corporation as fiduciary.

\_\_\_\_\_, Notary Public