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BOOK 194 PAGE 206

97 NOV 20 PH 2: 38

MICHELLE UTSLE: RECORDER MADISON COUNTY, IOWA

(name, address, and phone number of preparer)

Farmers & Merchants State Bank/Phillip J. Clifton, 101 W Jefferson, PO Box 29, Winterset IA 50273 (515) 462-438

(Space Above This Line for Recording Purposes)

SATISFACTION OF MORTGAGE

| The Mortgagee is the holder of a l | Mortgage dated | November 9, 1 | 995 | | | which was |
|--|----------------------------|---|----------------|---------------------|--------------|----------------|
| recorded onNovember 16 | | | | he County Recorde | er for | |
| Madison | County, Iowa, and | is indexed as:Mor | tgage P | ecord 179 Pag | ge 319 | |
| | Thi | is Mortgage was exect | uted by _ | Steven R. & C | Tammy L. | Mead |
| | (Mortgagor) in | favor of Farmers | & Merc | hants State I | Bank | |
| 1 | as Mortgagee | e. The Mortgage having | ng been c | omplied with, the | indebtedness | having been |
| fully paid, and the purposes of t | | been fully satisfied, I | Mortgagee | releases the Mor | tgage and re | eleases all of |
| Mortgagee's right, title, and interest | st in the Property. | | | | | |
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| and the second | | Farmore S | . Morch: | ıntş State Bai | n k | |
| | | raimeis o | | | - | |
| | | ۷, | [<i>[]</i> [] | | 110 | |
| Dated: November 20, 199 | 7 | <u> </u> | July | 633.64 | V. I . | |
| | | Authorized Signer P | uittib | S. Clifton, | vice Pres | sident |
| | | | | | | |
| | i | | | | | |
| STATE OF IOWA, | | | | | | |
| COUNTY OFMadison | | co: | | | | |
| COUNTY OF Madison | | SS: | | | | |
| | | | | | | |
| On this 20th | day of N | ovember, 1997 | | hefore me a l | Notary Publi | c in the State |
| of Iowa, personally appeared | | | | | | |
| who being by me duly sworn or aff | | | | | | |
| of said corporation, that (the sea | | | | | | |
| and that said instrument was sign | | | | | | |
| Phillip J. Cl | | ac | | | | |
| voluntary act and deed of said corp | poration by it voluntarily | v executed. | | ou the exception of | | ioni to oo inc |
| , , , , , , , , , , , , | | , -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| | | | | | | |
| My commission expires: | | ^ | | . 1 | | |
| | | · · · / / | n - | () (allo | n 1 | |
| GINA M. HACKET | | | a In | Mull | H | |
| MY COMMISSION EXPIC | .23 | Notary Public In the | State of Iowa | | | |
| JOHN DIE | | • | | | | |

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