THE IOWA STATE BAR ASSOCIATION Official Form No. P-201	JOHN E. CASPER ISBA	FOR THE LEGAL EFFECT OF THE USE THIS FORM, CONSULT YOUR LAW	
	REC \$ 10.00	REAL ESTATE TRANSFER	FILED NO. 4995
	AUD \$ 5.00 R.M.F. \$ 1.00	TAX PAID	BOOK 139 PAGE 161
		STAMP #	
	RECORDED V	JV /119H	98 JUN - I AM 10: 5
	COMPARED	RECORDER	MICHELLE UTSLER RECORDER
Preparer JOHN E CACRED	•	CAIS FOUNTY	MADISON COUNTY, JOWA
nformation JOHN E. CASPER,	223 EAST COURT AVENU	OR, P.O. BOX 67, WINTERSET, eet Address Cin	IOWA 50273-0067, (515) 462-4912 y Phone
	COURT O	FFICER DEED	SPACE ABOVE THIS LINE FOR RECORDER
IN THE MATTER OF			
	·		
THE ESTATE OF			
HAROLD F. FLORER			
now pending in the Iowa Dis	strict Court		
in and for M	IADISON	County. PROBATE	No. ESPRO11062
		e undersigned, and in consider	
Dollar(s) and other valuate below, hereby Convey(s) to HARVEY FLORER	ble consideration, the	undersigned, in the represe	entative capacity designated
		NA PICON	
the following decombed real		MADISON	County, Iowa:
the following described real The North Half (1/2) of the So Southwest Quarter (1/4) of So of the 5th P.M., Madison Coun	ction Thirty (30), in Town	the East Half (1/2) of the Northea ship Seventy-seven (77) North, R	est Quarter (1/4) of the ange Twenty-seven (27) West
The North Half (1/2) of the So Southwest Quarter (1/4) of Se of the 5th P.M., Madison Cour Words and phrases he	ction Thirty (30), in Town nty, Iowa erein, including acknowl	the East Half (1/2) of the Northea ship Seventy-seven (77) North, R ledgement hereof, shall be con er gender, according to the con	ange Twenty-seven (27) West
The North Half (1/2) of the So Southwest Quarter (1/4) of Se of the 5th P.M., Madison Court Words and phrases he plural number, and as maso	ction Thirty (30), in Town nty, Iowa erein, including acknowl culine, feminine or neute	ship Seventy-seven (77) North, R	nstrued as in the singular or ntext.
The North Half (1/2) of the So Southwest Quarter (1/4) of Se of the 5th P.M., Madison Court Words and phrases he plural number, and as maso	ction Thirty (30), in Town nty, Iowa erein, including acknowl culine, feminine or neute	ship Seventy-seven (77) North, R ledgement hereof, shall be coner gender, according to the con	nstrued as in the singular or
The North Half (1/2) of the So Southwest Quarter (1/4) of Se of the 5th P.M., Madison Court Words and phrases he plural number, and as maso Dated: UNION STATE BANK	erein, including acknowl	ship Seventy-seven (77) North, R ledgement hereof, shall be coner gender, according to the con	nstrued as in the singular or ntext.
The North Half (1/2) of the So Southwest Quarter (1/4) of Se of the 5th P.M., Madison Course Words and phrases he plural number, and as maso Dated: UNION STATE BANK By MALL HERRICK	erein, including acknowledge, feminine or neute	ship Seventy-seven (77) North, R ledgement hereof, shall be coner gender, according to the con	nstrued as in the singular or ntext.
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The North Half (1/2) of the So Southwest Quarter (1/4) of Se of the 5th P.M., Madison Court Words and phrases he plural number, and as mass Dated: UNION STATE BANK By MALL SHEELE AS EXECUTOR	erein, including acknowledge or neuter president preside	ship Seventy-seven (77) North, R ledgement hereof, shall be coner gender, according to the con	nstrued as in the singular or ntext.
Words and phrases he plural number, and as maso Dated: UNION STATE BANK By MALLE MERRICK BY AS EXECUTOR above entitled estate or cause.	erein, including acknowledge or neuter president preside	ship Seventy-seven (77) North, R ledgement hereof, shall be coner gender, according to the con	nstrued as in the singular or ntext. *in the cause.
The North Half (1/2) of the So Southwest Quarter (1/4) of Se of the 5th P.M., Madison Course o	erein, including acknowledge of the control of the	ledgement hereof, shall be conter gender, according to the content of the content	nstrued as in the singular or ntext. *in the cause. nissioner, or Receiver
The North Half (1/2) of the So Southwest Quarter (1/4) of Se of the 5th P.M., Madison Court Words and phrases he plural number, and as mass Dated: UNION STATE BANK By MES F. HERRICK As EXECUTOR above entitled estate or cau *Executor, Administration of the Southwest P.M. Administration of the State of the	erein, including acknowled culine, feminine or neute PRESIDEN *in the state of the	ship Seventy-seven (77) North, R dedgement hereof, shall be conter gender, according to the conter gender, according to the content of the co	nstrued as in the singular or ntext. *in the cause. nissioner, or Receiver , ss:
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The North Half (1/2) of the So Southwest Quarter (1/4) of Se of the 5th P.M., Madison Course o	PRESIDENT on the street of fiduciary (igs).	ledgement hereof, shall be contergender, according to the cont	nstrued as in the singular or ntext. *in the cause. nissioner, or Receiver, ss: undersigned, a Notary Public e foregoing instrument, and sthe voluntary act and deed E. BINNS ISION EXPIRES 10 - 99
The North Half (1/2) of the So Southwest Quarter (1/4) of Se of the 5th P.M., Madison Course o	PRESIDENT on the street of fiduciary (igs).	ledgement hereof, shall be conter gender, according to the content	nstrued as in the singular or ntext. *in the cause. nissioner, or Receiver, ss: undersigned, a Notary Public e foregoing instrument, and sthe voluntary act and deed E. BINNS ISION EXPIRES 10 - 99

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STATE OF	IOWA	, COUNTY OF_	MADISON	, ss:
On this	28th day of	May	, 19 <u>98</u> before m	ne, the undersigned, a Notary
Public in and fo	or said County and	said State, personally	, 19 <u>98</u> before m appeared <u>JAMES F. H</u>	IERRICK
XXXXXXXXXXXX	xxxxxxxxxxxx	xxxxxxxxxxxxx	$oxedsymbol{ol}}}}}}}}}}}}}}}}$	known, who being by me duly
		PRESIDENT		<u> </u>
respectively, of	said corporation; the	nat (n o seal has been-	procured by the said)	
(the seal affixe	ed thereto is the se	eal of said) corporation	on; that the instrumen	t was signed (and sealed) on
behalf of said c	orporation by author	prity of it's Board of Dir	rectors; and that	JAMES F. HERRICK and
				nt to be the voluntary act and
			and as such fiduciary	
			8º X &	JOYCE E. BINNS

MY COMMISSION EXPIRES

| Journal | -10 - 99 |
| Notary Public in and for said State

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