REC\$ 500	FILED NO 02060 800K 213 PAGE 754
COMPUTER COMPAGE	HELLE UTSLER RECORDER HADISON COUNTY, IOWA

210101101	·B··B·				
LAURA CHRISMAN	450 REGENCY PK	WY. OMAH	A, NE 68114	(402) 827-2584	
"Lender," hereby releases		-	RONAI	LD DALE BRO	
A TRACT OF LAND (PATTERSON, MAI THENCE E 112',	COMMENCING AT A PO	OINT 66' N RUNNING, EGINNING, IIP 76 N, F	OF THE NE CO G THENCE N 132 BEING A PART (ORNER OF BLO OF THENCE WOOF THE NW Q	CK 5 IN THE TOWN OF 112', THENCE S 132', UARTER OF THE SW
which mortgage is record of	ed in FILED NO. MADISON	2776	BOOK 205 County, State of	PAGE 86	of the Mortgage Records IOWA
IN TESTIMON corporate seal to be affi	NY WHEREOF, the Lend xed hereto this	der has cause H day of			Vice President and
ALERA SERVICE	DRTGAGE		Commercia		ortgage Corporation
CORP	ORATE DE LA CALLANTA	Ву	Outop	Lende	UP UP
CORP ST ST ST ST ST ST ST ST ST ST ST ST ST	CORPORATION TO THE PARTY OF THE			` <i>Vi</i> ce Pres CHRISTOPHER	•
State of Nebraska County of Douglas)) SS	·		·	
On this 19 TH in and for said county Commercial Federal I such officer, is subscr	day of NOVEM , personally came Mortgage Corporation in the composition of the foregoing in the dof said Lender in said	CHI to me personstrument, a	RISTOPHER J B onally known to b and acknowledge	ANYAY te the identical placed and said instructions.	, Vice President of person whose name, as ument to be the
My Commission expir	A DAWN	otary – Stato of N I S. HERNANI nm. Exp. Fob. 2,	DEZ	Oaun x	S Ullnanden Stary Public