MTG RECORD 213

001933 THIS INSTRUMENT PREPARED BY: FILED NO. NORTH AMERICAN MORTGAGE COMPANY BOOK 213 PAGE 562 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 1999 NOV 15 PM 1: 05 When Recorded Return To: NORTH AMERICAN MORTGAGE COMPANY RECORDER MICHELLE UTSLER RECORDER PO BOX 808005 COMPARES PETALUMA, CA 94975 ACHSON COUNTY, 10WA ATTN: PATTY LEACH - AU054 - DOCM POOL#: E00625 5588719 - 859 H21 94226994 ASSIGNMENT OF MORTGAGE 462 FOR VALUE RECEIVED, NORTH AMERICAN MORTGAGE COMPANY hereby sells, assigns and transfers unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns as nominee, for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, that certain mortgage dated January 26,1999 GIBSON, BRIAN K. GIBSON, ANNETTE 3129 mortgage is recorded as Instrument No. , Page , of 205 , Book the records of the Recorder of MADISON County, lowa, together with all my right, title, and interest therein. THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF BLOCK FOURTEEN (14) OF PITZER & KNIGHTS ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, IOWA, EXCEPT THE NORTH 8 1/4 FEET THEREOF. Dated this October 07,1999 NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION WITNESS: R. STUBBS Assistant Secretary ITS: ASSISTANT VICE PRESIDENT STATE OF CALIFORNIA COUNTY OF SONOMA

On October 07, 1999 , before me LYNN BERGMAN , a Notary Public,

personally appeared S. BEAVERS

, personally known to me (or proved to me on the vasis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

IA-1.RSL PNC99G

MIN 100012400942269941

MERS PHONE: 1-888-679-6377

OFFICIAL SEAL - 1187645 LYNN BERGMAN NOTARY PUBLIC - CALIF. **COUNTY OF SONOMA** iy Comm. Exp. July 17, 2002 | 🗗

(seal)

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