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| • | SECONDED V | 1999 KOV 12 PM 2: 51 |
| | 1 ml. 2 ligh | MICHELLE UTGLER |
| Prenared by Union State Bank, D.O. B. 1210 Winterset Joseph 50272 | | RECORDER TO THE PROPERTY TO TH |
| Prepared by: Union State Bank, .P. O. Box 110 Winterset, Iowa 50273 PARTIAL RELEASE OF REAL | ESTATE MORTGAGE | |
| | | |
| Know All Men by These Presents: That the undersigned, the present owner(s) of the mortgage herei hereby acknowledge, do hereby acknowledge that the following described Iowa to wit: | | |
| See attached Exhibit "A" | | , |
| bee detached immibite in | | |
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| | | |
| is hereby released from the lien of the real estate mortgage, executed by | 999 , recorded in th | e records of the Office of the page 186 |
| specifically reserving and retaining the mortgage lien and all mortgage rig mortgage above described. Words and phrases herein, including acknowledgement hereof, s feminine or neuter gender, according to the context. Dated 10th day of November , 1999 | hall be construed as in the singu | |
| Union State Bank | | |
| | | 1 - 10 |
| Duane Gordon, Vice President CORPORATE | by: Morrington Steven D. Warrington | ng of Sk VI., Jenior Vice President |
| STATE OF IOWA, MADISON COUNTY,ss: | | |
| On this 10th day of November, A and for said County, in said State, personally appeared Duane Gor | .D. <u>1999</u> , before me the don | e undersigned, a Notary Public in and |
| Vice President, and Senior Vice Pr | being by me duly sworn, did say esident | that they are the |
| corporation: that the seal affixed thereto is the seal of said corporation; the corporation by authority of its Board of Director; and that the said | at said instrument was signed an | d sealed on behalf of said |
| Steven D. Warrington, as such officers, acknowledged the said corporation by it and by them voluntarily executed. | e execution of said instrument to | be the voluntary act and deed of |
| TENES LANGUAGE AND THE STATE OF | | |
| 2-25-00 Language Marian | Alresa Kle (| dille |
| , Notary Public in and for | | 0 |
| STATE OF IOWA, Filed for recorded this day of COUNTY OF at o'clockM., and recorded | d in Book of | O. 19 on page |
| The state of the s | *************************************** | Deputy |
| ORATE | | Recorder |
| Paid Paid | | |
| WHEN RECORDED PLEASE RETURN TO: | Union State Bank | · un 50072 |
| VIER V | P O Box 110, Winterset, Iov | va 302/3 |
| The second second | | |

Exhibit "A"

LEGAL DESCRIPTION:

Parcel "G", located in the Southwest Quarter of the North-wast Quarter of Section 24, Township 75 North, Ronge 25 West of the 5th P.M., located in & forming a part of the City of St. Charles, Madison County, lowe, more particularly described as follows:

Commencing at the Northwest corner of the Southwest Quarter of the Northwest Quarter of Section 24, Township 75 North. Range 25 West of the 5th P.M., Madison County, lowe; theace South G.DO'OO" West, 847.84 feet using the West line of the Southwest Quarter of the Northwest Quarter of said Section 24; thence South 89°22'O5" East, 349.92 feet along the South right-of-way (ROW) line of Clanton Street! thence South 89°00'38" East, 339.87 feet clong said R.O.W. line to the Point of Beginning; thence South 89°00'38" East, 88.29, feet clong said R.O.W. line; thence South 0°29'32" West, 264.54 feet to a point on the North R.O.W. line of Carpenter Street; thence North 88°35'30" West, 88.29 feet along said R.O.W. line; thence North 8°29'32" East, 263.89 feet to the Point of Beginning. Said Parcel contains 0.535 acres.