

RECS. 5<sup>00</sup>  
AUDS. 1<sup>00</sup>  
R.M.F.S. 1<sup>00</sup>

FILED NO. 001869  
BOOK 213 PAGE 451

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LLE UTSLER  
RECORDER  
MADISON COUNTY, IOWA

Prepared by: <u>LEONARD TYUS</u> When Recorded, Mail To: WMC MORTGAGE CORP. Attn: TR-59 P.O. BOX 54089 LOS ANGELES, CA 90054-9984	WMC No. <u>10053645</u> Inv. Loan No. _____ Commit. No. <u>50014E</u> Tax ID No. _____
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Note: This assignment should be kept with the Note and Mortgage hereby assigned.

### Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.

P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to:

THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE OF WMC MORTGAGE LOAN TRUST  
1997-1 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 1992.

all beneficial interest under that certain Mortgage dated JULY 17, 1997 in the amount of \$ 70,700.00 executed by \_\_\_\_\_

OSCAR H. SWANSON AND CHERYL K. SWANSON, HUSBAND AND WIFE

as Mortgagor, and recorded on JULY 28, 1997, as Instrument Number 349 in Book 190 at Page 406 of Official Records, in the office of the Recorder of MADISON County, State of IOWA, together with the Promissory Note secured by said Mortgage and also all rights accrued or to accrue under said Mortgage.


As Described in the Mortgage Referred To Herein

Property Address:

2187 ROLLING GREEN AVENUE  
WINTERSET, IA 50273

WMC MORTGAGE CORP.

LaVonne Williams  
LA VONNE WILLIAMS, Assistant Secretary



Dated JUNE 15, 1999

State of California SS  
County of Los Angeles SS

On JUNE 15, 1999, before me the undersigned, a Notary Public in and for said State, personally appeared LA VONNE WILLIAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:

Dione L. Webster

Notary Public in and for said County and State

