

REC \$ 5⁰⁰
AUD \$ 1⁰⁰
R.M.F. \$ 1⁰⁰

FILED No. 001867
BOOK 213 PAGE 449

COMPUTER
RECORDED
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1999 NOV -8 PM 1:10
LILLE UTSLER
RECORDER
MADISON COUNTY, IOWA

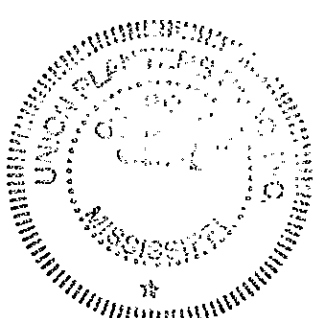
RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JON N JORGENSEN
JOLEEN M. JORGENSEN

to HOMELAND SAVINGS BANK, FSB

dated September 18th, 1996, and recorded on 09/18/1996 in Mortgage Record
184, page 437, and/or Instrument # _____
(modification recorded on _____ in Mortgage Record _____, page _____
and/or Instrument # _____ of the records in the office of the Clerk of _____
MADISON County, IOWA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 19th day of October, 1999.



UNION PLANTERS BANK, NATIONAL ASSOCIATION
By: Union Planters PMAC, Inc.
Attorney-in-Fact
By: Brenda Goff
BRENDA GOFF
Its VICE PRESIDENT

POA Recorded: Book _____ Page _____
Instrument No. _____
SS: _____

State of MISSISSIPPI
County of FORREST

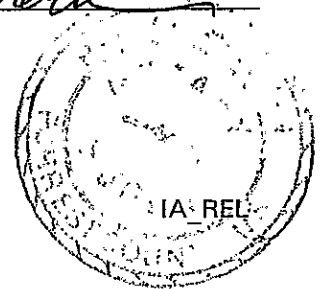
Before me, the undersigned, a Notary Public in and for said County and State this 19th day of October
1999, personally appeared BRENDA GOFF VICE PRESIDENT
of Union Planters PMAC, Inc., a Mississippi Corporation, and who further acknowledged that Union Planters
PMAC, Inc. is Attorney-in-Fact for Union Planters Bank, National Association, and that for and on behalf of
Union Planters PMAC, Inc. and as its act and deed in its said representative capacity he/she executed the
above and foregoing instrument, after first having been duly authorized by said Corporation to do so.

Witness my hand
My commission expires: 06/07/2001

Patsy L. Welborn
Notary Public
PATSY L. WELBORN

PREPARED BY/FORWARD TO:
CAROLYN SCOGGINS
UNION PLANTERS PMAC, INC.
P O BOX 18001
HATTIESBURG, MS 39404-8001
1-800-986-2462

Loan No.: 1890031434
Name: JON N JORGENSEN
Payoff Date: 09/28/1999
Employee ID: 2690



4328