FILED NO 01813 THEFARRI BOOK 213 PAGE 360 1999 NOV -2 PM 3: 51 "HCHELLE UTSLER RECORDER

ADISON COUNTY, IOWA Prepared by: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to: Nationwide Title Clearing (201 N. Brand #1800

Glendale, CA 91203

FSMC:7810073871 TIMC: 1280875

MERS:100012900000189170 FNMA 455256 1669534507

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRSTAR HOME MORTGAGE CORPORATION, a Wisconsin Corp., located at 4801 Frederica St., Owensboro, KY 43201 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS), a Delaware Corporation., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors or assigns, (assignee). Said mortgage dated 11/10/98 , executed by WILLIAM G ACKERMAN & DIANE E ACKERMAN to STATE EMPLOYEES COMMUNITY CREDIT UNION and recorded in Book 203 , page 466 or Doc # 1959 in the office of the Recorder of MADISON , Iowa.

1st day of September, 1999 FIRSTAR HOME MORTGAGE CORPORATION

By: ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES On this 1st day of September, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ELSA MCKINNON to me personally known, who being by me duly sworn (or affirmed) did say that he is VICE PRESIDENT of said corporation, FIRSTAR HOME MORTGAGE CORPORATION and that said instrument was signed on behalf of the said corporation by authority of its board of directors and the said ELSA MCKINNON acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it voluntarily executed.

Notary Public /2003

MIN 100012900000189170

FSTRA VC 201VC

MERS PHONE 1-888-679-MERS

DARRELL COLON & NOTARY PUBLIC-CALIFORNIA COMM. # 1210710

LOS ANGELES COUNTY () COMM. EXP. FEB. 26, 2003