

REC \$ 5.00  
AUD \$ \_\_\_\_\_  
R.M.F. \$ 1.00  
COMPUTER   
RECORDED   
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C FILED NO. 002480  
BOOK 214 PAGE 482  
1999 DEC 30 PM 2: 57  
MICHELLE UTSLER  
RECORDER  
MADISON COUNTY, IOWA

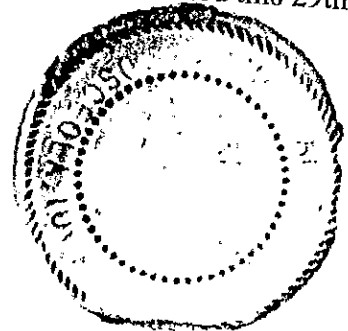
✓ AMERICAN STATE BANK 1000 Jeffreys Drive, P.O. Box 463 Osceola, IA 515-342-2175

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of the 20th day of January A.D. 1997, made and executed by Matthew S. Heckman, a single person to American State Bank and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, in Book 186 of mortgages on Page 590 on the 27th day of January, A.D. 1997, at 10:29 o'clock A.M. is redeemed, paid off, satisfied and discharged in full.

Dated this 29th day of December, 1999.



AMERICAN STATE BANK  
By: Marilyn Penick, V.P.  
Marilyn Penick, Vice President  
By: Connie L. Siefkas, Assistant VP  
Connie L. Siefkas, Assistant Vice President

STATE OF IOWA )  
                  ) ss:  
CLARKE COUNTY)

On this 29th day of December, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Marilyn Penick and Connie L. Siefkas, to me personally known, who being by me duly sworn, did say that they are the Vice President and Assistant Vice President respectively, of said corporation; the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Vice President and Assistant Vice President as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it and by them voluntarily executed.



Jane M. Camp  
Notary Public in and for the  
said County and State

STATE OF IOWA )  
                  ) ss:  
CLARKE COUNTY)

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 1999 at \_\_\_\_\_ o'clock \_\_\_\_\_ M.,  
and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_.

\_\_\_\_\_  
Deputy  
\_\_\_\_\_  
Recorder