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FILED NO. 001575
BOOK 212 PAGE 830
1999 OCT 18 PM 3:38

NICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MICHELLE M GROVES
CHRISTOPHER GROVES

to MAGNA BANK, FSB

dated May 23rd, 1997, and recorded on 05/23/1997 in Mortgage Record
188, page 733, and/or Instrument # 3264
(modification recorded on _____ in Mortgage Record _____, page _____
and/or Instrument # _____ of the records in the office of the Clerk of _____
MADISON County, IOWA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 5th day of October, 1999.

UNION PLANTERS BANK, NATIONAL ASSOCIATION
By: Union Planters PMAC, Inc.
Attorney-in-Fact



By Brenda Goff
BRENDA GOFF
its VICE PRESIDENT

POA Recorded: Book _____ Page _____

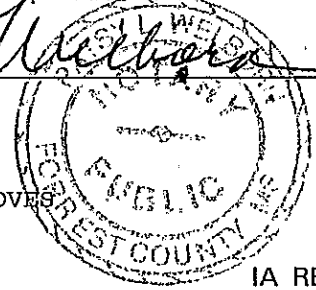
State of MISSISSIPPI
County of FORREST

) Instrument No. _____
) SS: _____

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of October
1999, personally appeared BRENDA GOFF VICE PRESIDENT
of Union Planters PMAC, Inc., a Mississippi Corporation, and who further acknowledged that Union Planters
PMAC, Inc. is Attorney-in-Fact for Union Planters Bank, National Association, and that for and on behalf of
Union Planters PMAC, Inc. and as its act and deed in its said representative capacity he/she executed the
above and foregoing instrument, after first having been duly authorized by said Corporation to do so.

Witness my hand
My commission expires: 06/07/2001

Patsy L. Welborn
Notary Public
PATSY L. WELBORN



PREPARED BY/FORWARD TO:
CAROLYN SCOGGINS
UNION PLANTERS PMAC, INC.
P O BOX 18001
HATTIESBURG, MS 39404-8001
1-800-986-2462

Loan No.: 1890034983
Name: MICHELLE M GROVES
Payoff Date: 09/16/1999
Employee ID: 2690

IA_REL
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