Steven D. Warrington

said corporation by it and by them voluntarily executed

,	COMPUTER V	AUD\$ 100	FILED NO. 001534 () BOOK 212 PAGE 708
	Can "h 🔨	AMF.\$	99 OCT 15 PM 1: 55
Prepared by: Unic	on State Bank, P. O. Box 110 Winterset, Iowa 5027 PARTIAL RELEASE OF REA	'3 AL ESTATE MORTGAGE	MICHELLE UT SLER RECORDER MADISON COUNTY IOWA
	undersigned, the present owner(s) of the mortgage her lge, do hereby acknowledge that the following describe	ed real estate situated in	Madison County,
	A parcel of land located in the South Half (S½) of to Quarter (NE½) of the Northeast Quarter (NE½) of North, Range Twenty-eight (28) West of the 5th P. particularly described as follows:	Section Thirty-six (36), Towns	hip Seventy-six (76)
•	Commencing at the Southeast Corner of Circle Hei Iowa, thence North 00°00'00" West 376.30 feet alon South 89°40'59" East 27.00 feet; thence North 00°0' thence North 89°40'59" West 27.00 feet; thence Nor 89°40°54" West 145.00 feet to the East line of 4th A along said East line of 4th Avenue to the North line (NW%) of the Northeast Quarter (NE%) of the Nor Township Seventy-six (76) North, Range Twenty-ele Madison County, Iowa; thence South 89°47'03" East Half (S%); thence South 00°05'47" East 191.41 feet of Beginning, said Parcel contains 0.838 acres and seleven (11)	ng the east line of said Circle H 10'00" West 152.30 feet to the F rth 00'07'02" East 134.85 feet; Avenue; thence North 00'05'49' e of the South Half (S½) of the theast Quarter (NE½) of Section (Section 12.00) feet along the North 10; thence South 00'07'22" West is divided into two lots number	deights Plat 2; thence Point of Beginning; thence North "West 191.10 feet Northwest Quarter on Thirty-six (36), City of Winterset, line of said South 134.85 feet to Point red ten (10) and
Jennifer Recorder of the C	I from the lien of the real estate mortgage, executed by K. Strickler, dated, September County of Madison, State of Iowa, in Book 2 ving and retaining the mortgage lien and all mortgage resembled.	10, 1999 , recorded 12 of Mortgages	in the records of the Office of the page 75
Words a feminine or neuter	and phrases herein, including acknowledgement hereof or gender, according to the context. 14th day of October 19	•	singular or plural, and as masculine,
Union State Bank by: Paul Coff CORPORATE	Telt, Loan Officer	by: Steven D. Warring	anne Sent ngton, Senior Vice President
On this and for said Coun Warringto Loan Of corporation; that t	A, MADISON COUNTY,ss: 14th day of October ty, in said State, personally appeared Paul Cofton to me personally known, where the seal affixed thereto is the seal of said corporation; thority of its Board of Director; and that the said P	felt no being by me duly sworn, did resident that said instrument was signe	respectively, of said

, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of

on page

Deputy

Recorder

TERESA K. GOLLAPILA MY COMMISSION EXPINES Notary Public in and for said County STATE OF IOWA, Filed for recorded this day of , A.D. 19 **COUNTY OF** o'clock M., and recorded in Book Union State Bank WHEN RECORDED PLEASE RETURN TO: P O Box 110, Winterset, Iowa 50273