

REC\$ 15<sup>00</sup>  
AUD\$ \_\_\_\_\_  
R.M.F.\$ 1<sup>00</sup>

001733  
FILED NO. \_\_\_\_\_  
BOOK 213 PAGE 193  
1998 OCT 28 PM 2:57  
LILLIE UTSLER  
RECORDER  
MADISON COUNTY, IOWA

Recording Requested by and Mail  
To:

COMPUTER   
RECORDED   
INDEXED



Loan 1: 8502787385      Loan 2: B9207C01712      Loan 3: 00057009581      IOWA

**ASSIGNMENT OF MORTGAGE**

Know that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of May 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-7, a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, "Assignor", for value received and other good and valuable consideration paid by

**AURORA LOAN SERVICES INC.**  
601 5th Ave. † Scottsbluff, NE 69361

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the County of **MADISON**, State of **IOWA**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

**SEE EXHIBIT "A"**

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 20th day of July, 1998.

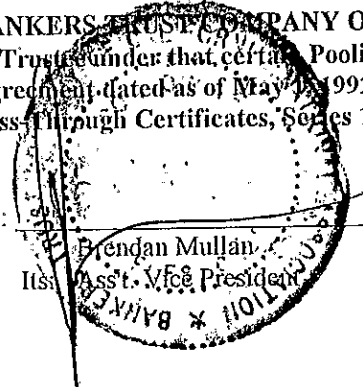
In Presence of:

Witness 1: Marc Fishman

**BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,**  
as Trustee under that certain Pooling and Servicing Agreement dated as of May 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-7

By:

By: Brendan Mulligan  
Its: Asst. Vice President



**RECORD FIRST**

9239963 - IA



LOAN #1: 8502787385	LOAN #2: B9207C01712	LOAN #3: 00057009581	MORTGAGOR/TRUSTOR: KEVIN D STURTZ	PROPERTY ADDRESS: RR 2
RECORDED: DATE 07/20/84	VOLUME/BOOK 140	PAGE/FOLIO 664	INSTRUMENT#	INSTRUMENT#
RE-RECORDED #1: DATE NA	VOLUME/BOOK ---	PAGE/FOLIO ---	INSTRUMENT#	INSTRUMENT#

EXHIBIT "A"

STATE: IA COUNTY: MADISON

