

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:
E ✓ AAMES CAPITAL Corp
ATTN: COLLATERAL CONTROL
350 SOUTH GRAND AVENUE, 42ND FLOOR
LOS ANGELES, CA 90071

COMPUTER ✓
RECORDED ✓
COMPARED ✓

FILED NO. ⁴ 000872
BOOK 211 PAGE 660
99 AUG 30 PM 3: 18
MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

Order No. 104315
Escrow No. 0
Application No.
Loan No. DM000589

REC \$ 10.00
AUD \$
R.M.F. \$ 1.00

9718052

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned ("Assignor") hereby grants, sells, transfers and assigns to Aames Capital Corporation

whose mailing address is California Plaza 2, 350 South Grand Avenue 42nd Floor, Los Angeles, CALIFORNIA 90060-0159 all of Assignor's right, title and interest in, to and under that certain Mortgage dated May 24, 1999 executed by Edward A. Parker and Angie K. Parker, husband and wife, as mortgagor, to ONE STOP MORTGAGE, Inc., A Wyoming Corporation, as mortgagee, and recorded either

_____ concurrently herewith; or
as Instrument No. 3087 on 06/14/99 in book 209, page 489, of Official Records in the County Recorder's office of County, Madison, describing land therein as: Lot Twenty-one (21) in Block Three (3) of Danforth's Second Addition to the Town of Winterset, Madison County, Iowa

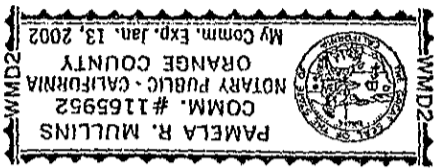
TOGETHER with the notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Mortgage.

IOWA ASSIGNMENT
OSMRTIAASG004
IDS Inc

(REV. 05/98)

2 of 2

(SEAL)



PAMELA R. MULLINS

Pamela R. Mullins
WITNESS my hand and official seal.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

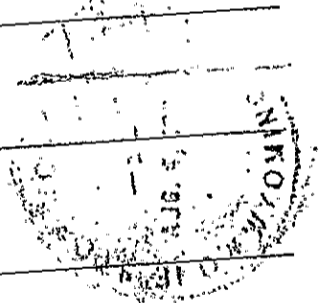
On JUN 10 1999 personally appeared
DANA LANTRY, VICE PRESIDENT

PAMELA R. MULLINS

, before me,

)
) ss.
)

STATE OF CALIFORNIA
COUNTY OF ORANGE



ONE STOP MORTGAGE Inc., A WYOMING CORPORATION

BY: *[Signature]*
DANA LANTRY
VICE PRESIDENT

ITS: