

WHEN RECORDED MAIL TO:

ADVANTA NATIONAL BANK ATTN: DOCUMENT CONTROL, DEPT. 400 10790 RANCHO BERNARDO ROAD SAN DIEGO, CALIFORNIA 92127 ATTN: QUALITY CONTROL

Loan Number: Servicing Number:

COMPUTER RECORDED COMPARED

REC \$ 5.00 AUD \$ R.M.F. \$ 1.00

FILED NO. 000793

BOOK 211 PAGE 525

99 AUG 24 PM 12:20

MICHELLE UTSLER RECORDER MADISON COUNTY, IOWA

[Space Above This Line For Recording Data]

Assignment of Mortgage

1245957-4/103

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Bankers Trust Company Of California, N.A. As Custodian or Trustee

all beneficial interest under that certain Mortgage dated MAY 19, 1999 DAN BUSH AND SHARI BUSH, HUSBAND AND WIFE

executed by

*THREE PARK PLAZA, 16th FLOOR, IRVINE, CA 92614

and recorded as Instrument No. 4707 concurrently herewith on MAY 20, 1999 in book 208, Mortgage page 710, of Official Records in the County Recorder's office of MADISON County, IOWA

PARCEL "A" LOCATED IN THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION NINETEEN (19), TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5 P.M., MADISON COUNTY, IOWA, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2, PAGE 443 ON FEBRUARY 28, 1994 IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.

Commonly known as: 3205 CEDAR BRIDGE RD, WINTERSET, IOWA 50273

Assessor's Parcel #:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

TRADITION MORTGAGE, INC., A WISCONSIN CORPORATION

By: _____

By: [Signature] _____

Name: _____

Name: THOMAS J. ENDER

Title: _____

Title: PRESIDENT

Attest _____

Attest _____

STATE OF WISCONSIN

COUNTY OF WAUKESHA SS.

On 5/19/99 before me,

THOMAS J. ENDER, PRESIDENT personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature [Signature] _____

LISA A. DESJARDIN

Name (Typed or Printed)

Notary Public in for said State

MY COMMISSION EXPIRES 8/12/01

(This area for Corporate Seal)



(This area for official notarial seal)

USMS0181 (03-03-94)