	,	COMPUTER /	
		RECORDED	000524
•		COMPARED	FILED NO.
	•		BOOK 211 PAGE 121
		RECS_500	99 AUG -4 PM 3: 28
		AUD \$	MICHELLE UTSLER
Prepared By: Lyn Cole	Address: Norwest Panls	Town NA 222# 142919590001	MADISON COUNTY, 10WA
. Dyn Cole	Horwest Bank	Iowa, NA acct# 143818580001	Phone Number: 1-800-761-1122
Dated July 26, 1999		28	atisfaction of Mortgage
• •			
THIS CERTIFIES THAT A	CERTAIN MORTGAGE	owned by the undersigned, an	association under the laws of
the United States of America	, dated J	une 14 , 1995	, executed by
Ronald J Forgy & Jacqueline L			, as Mortgagor, to
Norwest Bank Iowa, National Association , as Mortgagee,			
	and filed for record June	······································	1995 , as Document No.
3297 (or in Reel	Records	Image	in Vol
of Mortg's on Page) (or in Book 177	of Page	
Mortgage Record No.	, Page), in the office of (or the	County Recorder of)
(or the Registrar of Titles of) (or the Register of Deeds of) Madison County, Iowa,			
is, with the indebtedness thereby secured, fully paid and satisfied and the same is hereby released.			
		Norwest Bank Iowa, N	ational Association
•		By Church	1 Stllin
		* Jennifer Grave	
		Its Authorized Ř	ep
		successor to	
STATE OF NEW MEXICO	}	by reason of name o	hange, amendment of
COUNTY OF BERNALILLO		charter and mergers	_
Before me, the undersigned,	a Notary Public in and fo	r said County and State, 26t	h day of July ,
999 , by Jennifer Graves the authorized rep			
f Norwest Bank Iowa, Nationa		association under the laws of t	ne United States of America,
behalf of the association and acknowledged the execution of the foregoing Satisfaction of Mortgage.			
THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS)			
		SIGNATURE OF PERSON TA	AKING ACKNOWLEDGEMENT
		* Lynly Cole	
Consumer Loan Servicing Cent	er	NOTORIAL STAME OF SEA	L (OR OTHER TITLE OR RANK)
P.O. Box 93377. NA 110.		STAR STAR	CIALSEAL
Albuquerque; NM: 87199-3377		(图图题》 Lyn	ly Cole
aPORA		STATE OF	NEW MEXICO
		My commission expires 14	28th { , 2002 .
SDAL B		Resident of Bernalillo	County, New Mexico
	ı	*/	
A commence by		*1 ype or print n	ame signed above.
The State of the S			

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