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FILED NO. ^C000524
BOOK 211 PAGE 101
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MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

This instrument was prepared by Michael L. Tuft, Attorney for
CoBANK, ACB, P.O. Box 2940, Wichita, Kansas 67201-2940
Phone: 316-290-2053

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

REC \$ 15.00
AUD \$
R.M.F. \$ 3.00

THAT CoBANK, ACB, successor to the National Bank for Cooperatives and also successor to the Omaha Bank for Cooperatives, for and in consideration of One Dollar and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby remise, release, convey, and quit claim unto **FARMERS COOPERATIVE COMPANY** of Afton, Iowa, all right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by the following described mortgage: a certain Mortgage dated July 29, 1980, filed in the Recorder's Office of Madison County, Iowa, on September 5, 1980, in Book 133, Page 435; as Document No. 342; and by a certain Amendment to Mortgage filed on May 24, 1990, in Book 156, Page 394; as Document No. 2411; insofar as same may be a lien upon the premises thereby conveyed.

SEE ATTACHED EXHIBIT A

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed by its duly authorized officers, duly attested to on July 29, 1999.

CoBANK, ACB

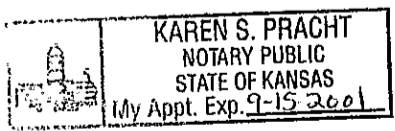
By Susan K. Milan
Susan K. Milan, Assistant Secretary

ACKNOWLEDGMENT

STATE OF KANSAS)
) ss.
COUNTY OF SEDGWICK)

On July 29, 1999, before me, Karen S. Pracht, a Notary Public in and for said County and State, personally appeared Susan K. Milan, Assistant Secretary for CoBank, ACB, known to me to be the person who executed the within on behalf of said corporation and acknowledged to me that she executed the same for the purpose therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand as such Notary Public and affixed my official seal at my office in July 29, 1999, the date and year first above written.



Karen S. Pracht
Karen S. Pracht, Notary Public, State of Kansas,
Commissioned in Sedgwick County

My Commission expires September 15, 2001.

EXHIBIT A

FARMERS COOPERATIVE COMPANY
AFTON, IOWA

Also all of the following described real estate in Madison County, Iowa, to wit:

Partial release 1/96

Lot 1 in Block 3 of Barker's Second Addition to Macksburg, Madison County, Iowa; and all of Block 2 and a tract commencing at the Southeast corner of said Block 2 and running thence South 50 feet, thence West 113.5 feet, thence North 50 feet, thence East 113.5 feet to the point of beginning, and a tract commencing at the Northwest corner of said Block 2 and running thence North 32 feet, thence East 80 feet, thence South 32 feet, thence West to the point of beginning, all in Barker's Second Addition to Macksburg, Madison County, Iowa.

Also -

Partial release 1/96

A tract of land commencing at a point 841.79 feet North of the Southeast corner of the East Half of the Southeast Quarter of Section 9, in Township 74 North, Range 29 West of the 5th P.M., Madison County, Iowa, running thence West 258 feet along the North line of Thos. and Mahala Kirkland's Addition to Macksburg, Iowa, thence North 605 feet, thence East 258 feet, thence South 605 feet to the point of beginning, subject to easements for public highway.