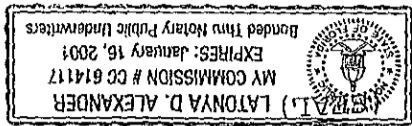


SM280

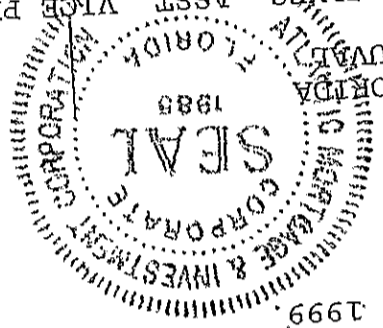


MY COMMISSION EXPIRES THE _____ DAY OF _____ 19

NOTARY PUBLIC

[Signature]

STATE, THE DAY AND YEAR LAST ABOVE WRITTEN. WITNESS MY HAND AND NOTARIAL SEAL IN THE SAID COUNTY AND AUTHORITY. THE CORPORATE SEAL OF THE SAID CORPORATION WAS THERE AFFIXED BY ITS OFFICER AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THAT I BEG THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS SUCH PERSON WHOSE NAME IS AFFIXED TO THE ABOVE CONVEYANCE, AND ACKNOWLEDGE TO ME PERSONALLY KNOWN TO BE THE ASST. VICE PRESIDENT OF THE IDENTICAL OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION (A CORPORATION) GAME LENORA JAMES, ASST. VICE PRESIDENT. ON JULY 20, 1999 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR SAID COUNTY PERSONALLY



LENORA JAMES ASST. VICE PRESIDENT

IN TESTIMONY WHEREOF, THE SAID ATLANTIC MORTGAGE & INVESTMENT CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS DAY JULY 20, 1999. MADISON COUNTY, STATE OF IOWA WHICH IS RECORDED IN INFT. 1732 BOOK 170 OF REAL ESTATE MORTGAGES, PAGE 317 OF THE RECORDS OF SAID DATE JANUARY 5, 1994.

SEE ATTACHED COPY

RELEASE OF MORTGAGE IN CONSIDERATION OF THE PAYMENT OF THE DEBT NAMED THEREIN, THE ATLANTIC MORTGAGE & INVESTMENT CORPORATION, HEREBY RELEASES THE MORTGAGE MADE TO FRANKLIN D. HENNESSEY, A SINGLE PERSON BY MIDAMERICA SAVINGS BANK ON THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT: JANUARY 4, 1994

AMIC LOAN NO.: 367686
PREPARED BY: Christy Brown
JACKSONVILLE, FLORIDA 32258
7159 CORKLAN DRIVE
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
1-800-288-2642

MAIL CONVEYANCE AND DOCUMENTS TO: (SPACE ABOVE THIS LINE FOR RECORDING DATA)

FILED NO. 000462
BOOK 210 PAGE 899
99 JUL 30 PM 3:23
MICHILLE UTSLER
RECORDER
MADISON COUNTY, IOWA

REC \$ 10.00
AND \$ 1.00
R.M.F. \$

COMPUTER
RECORDED
COMPALED

CONTINUED SHEET #4

54190

CONTINUATION OF ABSTRACT OF TITLE
 No. 31752901

TO

A parcel of land in the Southeast Quarter(¼) of the Southeast Quarter(¼) of Section Thirty-one (31), in Township Seventy-five (75) North, Range Twenty-nine (29) West of the 5th P.M., Madison County, Iowa, more particularly described as follows: Beginning at the Southeast Corner of Section Thirty-one (31), in Township Seveny-five (75) North, Range Twenty-nine (29) West of the 5th P.M., Madison County, Iowa, thence along the East line of the Southeast Quarter (¼) of said Section Thirty-one (31), North 00°00'00", 558.26 feet, thence North 89°55'28" West, 234.09 feet, thence South 00°00'00", 558.26 feet to the South line of said Southeast Quarter (¼), thence along said south line, South 89°55'28" East, 234.09 feet to the point of beginning, said parcel of land contains 3 acres including 0.66 Acres of County Road Right of Way, and a 20 foot wide Well and Water line Easement being 10 feet wide on both sides of the following described centerline: Commencing at the Southeast Corner of Section Thirty-one (31), in Township Seventy-five (75) North, Range Twenty-nine (29) West of the 5th P.M., Madison County, Iowa, thence North 89°55'28" West, 234.09 feet, thence North 00°00'00", 435.97 feet to the point of beginning, thence North 59°10'15" West, 615.38 feet to a point 10 feet beyond the Well, CONTINUED from August 27, 1992 at 8:00 A.M.

EXHIBIT A

