		AUD \$ 50	5119
		R.J.F. S.	FILEU NU.
	·	COMPUTER	BOOKPAGE
		RECORDED	99 JUN 15 PH 3: 29
J		COMPARED	MICHELLE UTSLEK
Prepared by: Union State	e Bank, 201 West Court, Winterset, Iowa 502 PARTIAL RELEASE OF RE		RECORDER MADISON COUNTY, 10W/
Know All Men by These			
	igned, the present owner(s) of the mortgage h hereby acknowledge that the following descri		onsideration, receipt of which is addison County,
Se	ee attached Exhibit "A"	, .	
	· decidence HAMITUIL A	•	•
1.1 1 1 16 <i>x</i>	1. 1 6.1	· · · · · · · · · · · · · · · · · · ·	T 1 77 1 T
	he lien of the real estate mortgage, executed b <u>Husband & Wifelated, March 1.</u>		he records of the Office of the
	of <u>Madison</u> , State of Iowa, in Book tretaining the mortgage lien and all mortgage		
mortgage above describe		rights against an or the remaining	property embraced in the
•	ases herein, including acknowledgement hered	of, shall be construed as in the sing	ular or plural, and as masculine,
	er, according to the context	99	
Union State Bank) 4		
Onion State Bank			
hu Xoven Al	Janviera Sull	by: ware	Sar Da
Steven D. Warr	ington	Duane Gordon	- John Marie
CORPORATE Presid	lent	Vice President	
STATE OF IOWA, MA	DISON COUNTY,ss:		
On this 10t and for said County, in s	hday oflune aid State, personally appearedSteven, to me personally known, w	, A.D. <u>99</u> , before me ti	ie undersigned, a Notary Public in
Duane Gordon	, to me personally known , v	vho being by me duly sworn, did sa	y that they are the
Senior Vice Pre. comoration: that the seal	sident and Vice Presi I affixed thereto is the seal of said corporation	dent : that said instrument was signed a	respectively, of said nd sealed on behalf of said
wind of the gold trade and the decites	of its Board of Directors and that the said	Steven D. Warrington	hne
said corporation by it at	as such officers, acknowledge by them voluntarily executed.	d the execution of said instrument t	o be the voluntary act and deed of
60	1	•	
BRAL			
	i.son, Notary Public in and	for gold County	
THE THE PARTY OF T			
STATE OF TOWA, COUNTY OF	Filed for recorded this day of at o'clockM., and reco	, A.	D. 19
COUNTY OF	at o clockivi., and lec-	order in pools or	on page
			Deputy
			• •
			Recorder
FEE, \$	Paid		
WHEN RECORDED P	LEASE RETURN TO:	Union State Bank	
+ 3		201 West Court, Winterset, Io	wa 50273

"A" JididxH

The East Three-fourits (3/4) of the South Helf (1/4) North, Range Twenty-ious (2/5) West of the 5" P.M., Madison County, lows, except a tract described six (2/5) West of the 5" P.M., Madison County, lows, except a tract described six (2/5) West of the 5" P.M., Madison County, lows, except a tract described so follows: Commercing at the Marinesia content percent of the Chicago, West along the Morth line thereof to the former right of way of the Chicago, flushed the way to the East line of said Section, thence South cestat Oranter (N) beginning, and except as follows: Commercing at the East Quarter (N) beginning, and except as follows: Commercing at the East Quarter (N) Deginning, and except as follows: Commercing at the East Quarter (N) Inches of Twenty-six (2/5) West of the 5" P.M., and being the point of beginning, said pacet of the San P.M., and being the point of beginning, said pacet of the four the San West 552.30 feet, thence South 00°30° East 873.39 feet, thence South 65°06" West 553.30 feet, thence South 65°06" West 553.30 feet, thence South 65°06" West 553.30 feet along the Quarter (N) Section line to the point of beginning, said pacet contains 4.6512. Acres including 0.2509 Acres of County Road Right at Way and is situated in the Southeast One Half (N) Morth Range Twenty-four (N) of Section Nie (9), Township Seventy-four (N4) North, Range Twenty-eix (2/5) West of the fine for the fact of the fine for the fact of the fine for the fact of the fact of